B
~~206.9756~~
M N66

BX
6349
A5
A473
N6

PROCEEDINGS OF THE
57th ANNUAL SESSION
OF THE

BAPTIST STATE CONVENTION OF NORTH CAROLINA

HELD WITH THE

FIRST BAPTIST CHURCH
WILSON, N. C.

OCTOBER 31st to NOVEMBER 2nd, 1922.

REV. J. A. MEBANE, Pastor.

REV. O. S. BULLOCK, D. D. ..... *President*
Raleigh, N. C.

REV. W. D. MOORE, D. D. ..... *Recording Secretary*
Wilmington, N. C.

REV. C. S. BROWN, D. D. ..... *Corresponding Secretary*
Winton, N. C.

REV. G. M. MOORE, D. D. ..... *Treasurer*
Raleigh, N. C.

Next Annual Session will be held with the First Baptist Church, Raleigh, N. C., Tuesday before the first Sunday in November, 1923. Let every Baptist in the State be represented by sending up money for missions.

Digitized by the Internet Archive
in 2013

http://archive.org/details/proceedingsofann1922bap

PROCEEDINGS OF THE
57th ANNUAL SESSION
OF THE

BAPTIST STATE CONVENTION OF NORTH CAROLINA

HELD WITH THE

FIRST BAPTIST CHURCH
WILSON, N. C.

OCTOBER 31st to NOVEMBER 2nd, 1922.

REV. J. A. MEBANE, Pastor.

REV. O. S. BULLOCK, D. D.----------*President*
Raleigh, N. C.

REV. W. D. MOORE, D. D.-------*Recording Secretary*
Wilmington, N. C.

REV. C. S. BROWN, D. D.----*Corresponding Secretary*
Winton, N. C.

REV. G. M. MOORE, D. D.----------*Treasurer*
Raleigh, N. C.

Next Annual Session will be held with the First Baptist Church, Raleigh, N. C., Tuesday before the first Sunday in November, 1923. Let every Baptist in the State be represented by sending up money for missions.

Middle Ground Association.—Rev. J. W. Williams, I. S. Reddick, G. L. Williams.

Old Eastern Association.—Revs. W. M. Wiggins, E. A. Taylor, H. H. Hall.

French Broad Association.—Revs. A. H. Wilson, J. H. Nelson, Rev. Graig.

Shiloh Original Association.—N. A. Cheek, J. S. Henderson, J. H. A. Jenkins.

New Hope Association.—Revs. L. H. Hackney, J. H. Caldwell, M. W. Brown.

Rowan Association.—Revs. J. T. Hairston, J. W. Hairston, R. L. File.

High Point Association.—Revs. J. E. Boykin, S. G. Gilmer, H. C. Hariston.

Ebenezer Association.—Revs. W. A. Roberts, C. F. Jingles, P. C. Young.

Middle Association.—Revs. J. M. Taylor, W. A. Blackwell, T. H. Burnwell.

Pee Dee Union Association.—Revs. T. Leak, S. Ewing, W. H. Diggs.

Deep River Association.—Revs. A. T. Tuck, C. G. Goldson, H. L. Womack.

Lane Creek Association.—Revs. W. S. Waddell, G. S. Horn, B. B. Sturdivant.

Cedar Grove Association.—Rev. C. J. Springfield, N. F. Roberts, J. H. Love.

Shiloh Association.—Revs. S. G. Griggs, A. P. Eaton, P. C. Davis.

Newbern Eastern Association.—Revs. J. H. Dudley, J. H. Crow, N. F. Brooks.

Trent River Association.—Revs. S. L. Stanford, J. T. Kerr, J. E. Kornegay.

Neuse River Association.—Revs. J. W. Wood, J. W. Blacknall, J. S. Brown.

Beulah Association.—Revs. W. S. Creecy, P. A. Bishop, A. S. Jacobs.

Reedy Creek Association.—Revs. N. V. Davis, P. A. Ivey, L. J. Alexander.

Roanoke Association.—Revs. R. R. Cartwright, Prof. C. F. Graves, C. M. Cartwright.

Brunswick and Lake Waccamaw Association.—Revs. D. C. Gore, G. R. Dudley, G. W. Billips.

Lumber River Association.—Revs. J. D. Harrell, W. H. Knuckles, W. C. Pope.

East Cedar Grove Association.—Revs. S. T. Thomas, W. D. Smith, J. W. Day.

West Roanoke Association.—Rev. D. L. Simons, J. P. Lewis, J. S. Sills.

EVANGELICAL BOARD.

R. Spiller, D. D., E. M. Brawley, D. D., G. W. Moore, D. D., W. H. Moore, D. D.,Rev. R. L. File, Rev. M. L. Dawson, Rev. P. P. Eaton, Rev. J. T. Williams, Rev. L. W. Wertz, Rev. W. C. Williams, Rev. J. H. Hamlin, Rev. H. G. Pope, Rev. T. R. Mason, Rev. G. W. Billips, Rev. J. A. Lewis, Rev. J. C. Melton, Rev. A. L. E. Weeks, Rev. H. M. Ellis, Rev. C. C. Staton, Rev. O. R. Gordon, D. D., Rev. J. H. Martin, Rev. D. J. Avery, Rev. C. R. Murray, Rev. G. R. Dudley, Rev. J. E. Kirkland, D. D., Rev. G. W. Watkins, Rev. R. R. Cartwright, D. D., Rev. P. L. Boon.

ROLL OF DELEGATES AND MINISTERS

Dr. J. L. Peacock.....Raleigh, N. C.
Rev. J. J. Scarlette.....Greensboro, N. C.
Rev. W. H. Hester.....Greensboro, N. C.
Rev. T. R. Richardson.....Rockingham, N. C.
Rev. A. M. Wiggins.....Spring Hope, N. C.
Rev. W. H. Bryant, D. D.....Kinston, N. C.
Rev. P. L. Boon.....Weldon, N. C.
Rev. H. P. Powell.....Raleigh, N. C.
Rev. A. E. Powell.....Raleigh, N. C.
Rev. N. H. Watson.....James City, N. C.
Rev. D. C. Gore.....Whiteville, N. C.
Rev. Peter Evans.....Red Springs, N. C.
Rev. H. T. Hopkins.....Wilmington, N. C.
Rev. S. W. Smith.....Clarkton, N. C.
Rev. T. D. Bandy.....Raeford, N. C.
Rev. W. H. Knuckles, D. D.....Lumberton, N. C.
Rev. W. T. Currie.....St. Paul, N. C.
Rev. C. S. Brown, D. D.....Winton, N. C.
Rev. James McKellar.....Lumberton, N. C.
Rev. J. E. Boykin.....Thomasville, N. C.
Rev. R. L. File.....Winston-Salem, N. C.
Rev. H. M. Ellis.....Lexington, N. C.
Rev. W. C. Pope.....Wilmington, N. C.
Rev. J. T. Hairston.....Greensboro, N. C.
Rev. J. M. Smith.....Shannon, N. C.
Rev. J. C. Covington.....Red Springs, N. C.
Rev. J. Diggs.....Pee Dee, N. C.
Rev. H. G. Pope.....Fayetteville, N. C.
Rev. N. A. Cheek.....Elberton, N. C.
Rev. W. D. Foxworth.....Wilson, N. C.
Rev. H. Peterson.....Kelly, N. C.
Rev. C. T. Underwood.....Dunn. N. C.
Rev. W. S. Turner.....Raleigh, N. C.
Rev. J. W. Jones.....Wilson Mills, N. C.
Rev. C. C. Staton.....Tarboro, N. C.
Rev. S. G. Morton.....Washington, N. C.
Rev. A. B. Askew.....Greenville, N. C.
Rev. F. F. Battle.....Wilson, N. C.
Rev. J. S. Brown.....Rocky Mount, N. C.
Rev. J. E. Kirkland.....Durham, N. C.
Rev. C. H. Dunn.....Durham, N. C.
Rev. J. T. Williams.....Rockingham, N. C.
Rev. P. C. Covington.....Gibson, N. C.

Rev. S. M. Quinshaw.....Winston-Salem, N. C.
Rev. Thomas Sharp, D. D.....Cofield, N. C.
Rev. J. S. Davis.....Louisburg, N. C.
Rev. L. T. Christmas.....Raleigh, N. C.
Rev. K. E. Edwards.....Clinton, N. C.
Bro. A. R. Middleton.....Kenansville, N. C.
Rev. T. S. Henderson.....Kittrell, N. C.
Rev. C. H. Roan.....Fremont, N. C.
Rev. J. W. Bell.....Wilmington, N. C.
Rev. J. R. Coel.....Wilmington, N. C.
Mrs. P. G. Shepard.....Henderson, N. C.
Rev. J. H. Lewis.....Edenton, N. C.
Rev. J. H. Fletcher.....Rockingham, N. C.
Rev. R. A. Wooten.....Proctorville, N. C.
Rev. S. T. Shiver.....Wilmington, N. C.
Rev. J. McK. Newkirk.....Rose Hill, N. C.
Rev. V. T. Williamsfi.....St. Paul, N. C.
Rev. R. Spiller, D. D.....Durham, N. C.
Rev. L. W. Wertz.....Laurinburg, N. C.
Rev. M. N. Newsom.....Hertford, N. C.
Rev. G. W. Watkins, D. D.....Raleigh, N. C.
Rev. J. D. McRae.....Goldsboro, N. C.
Rev. W. H. Mitchener.....Smithfield, N. C.
Rev. N. L. Horton.....Clarkton, N. C.
Rev. J. J. Long.....Greenville, N. C.
Rev. W. W. Wiggins.....Spring Hill, N. C.
Rev. T. R. Richardson.....Rockingham, N. C.
Rev. R. R. Cartwright, D. D.....Belcross, N. C.
Rev. A. A. Smith.....Kinston, N. C.
Rev. W. A. Cobb.....Suffolk, Va.
Rev. C. C. Sommerville, D. D.....Portsmouth, Va.
Rev. W. F. Waddell.....Waxhaw, N. C.
Rev. R. H. Harper.....LaGrange, N. C.
Rev. E. E. Smith, Ph. D.....Fayetteville, N. C.
Rev. C. B. Bethea.....Parkton, N. C.
Rev. D. L. Simons.....Powellsville, N. C.
Rev. J. H. Crow.....Dunn, N. C.
Rev. E. Wimberly.....Raleigh, N. C.
Mr. A. J. Rodgers.....Raleigh, N. C.
Rev. W. C. Williams.....Durham, N. C.
Rev. O. J. Allen, A. B.....Statesville, N. C.
Rev. Charlie Pierce.....Halifax, N. C.
Rev. A. G. Moore.....Halifax, N. C.
Rev. C. W. Webb.....Leaksville, N. C.
Prof. C. F. Graves.....Elizabeth City, N. C.

Bro. E. T. Evans ..... Raleigh, N. C.
Bro. C. E. Nevels ..... Raleigh, N. C.
Rev. L. J. Alexander ..... Wise, N. C.
Rev. I. M. Powers ..... Wallace, N. C.
Rev. J. W. Wood ..... Weldon, N. C.
Rev. J. W. Blacknall ..... Garysburg, N. C.
Rev. J. M. Taylor ..... Creedmore, N. C.
Rev. N. F. Roberts, D. D. ..... Raleigh, N. C.
Rev. C. S. Crumpler ..... Maxton, N. C.
Rev. A. T. Price ..... Raleigh, N. C.
Rev. J. W. M. Stone ..... Middlesex, N. C.
Deacon N. P. French ..... Charlotte, N. C.
Rev. H. Pair ..... Knightsdale, N. C.
Rev. S. L. Stanford ..... Jacksonville, N. C.
Rev. J. T. Kerr, A. B. ..... Jacksonville, N. C.
Rev. A. A. Morrissey ..... Fayetteville, N. C.
Rev. C. Taylor ..... Clinton, N. C.
Rev. George Williams ..... Clarkton, N. C.
Rev. R. D. Harris ..... Charlotte, N. C.
Rev. W. M. Boykin ..... Clinton, N. C.
Mr. C. C. Spaulding ..... Durham, N. C.
Rev. R. A. Wooten ..... Proctorville, N. C.
Rev. A. J. Boney ..... East Wilmington, N. C.
Rev. J. F. Davis ..... Monroe, N. C.
Rev. A. H. Dixon ..... Rose Hill, N. C.
Rev. G. W. Moore, D. D. ..... Raleigh, N. C.
Rev. G. R. Dudley ..... Wilmington, N. C.
Rev. George S. Stokes ..... Middlesex, N. C.
Deacon E. McMillan ..... St. Paul, N. C.
Rev. P. A. Bishop ..... Roxobel, N. C.
Rev. C. T. Everett ..... Kelford, N. C.
Rev. J. T. Deans ..... Wilson, N. C.
Rev. W. R. Mason ..... Charlotte, N. C.
Rev. R. W. Underwood ..... Dunn, N. C.
Rev. G. W. Penny ..... Smithfield, N. C.
Prof. George M. James ..... Scotland Neck, N. C.
Rev. W. H. Moore, D. D. ..... Wilmington, N. C.

LIST OF COMMITTEES.

Enrollment.—Rev. R. W. Underwood, Rev. F. E. Cobb, Rev. G. W. Penny, Rev. W. C. Pope, Rev. C. C. Staton.

Finance.—Rev. D. L. Simons, Rev. J. C. Melton, Rev. J. D. McRae, Rev. M. L. Dawson, Prof. C. F. Graves.

Missions.—Dr. N. A. Cheek, Rev. J. E. Boykin, Rev. I. M. Powers, Rev. R. R. Cartwright, D. D., Rev. J. W. Blacknall, Rev. K. E. Edwards, Rev. J. W. Wood, Rev. P. C. Covington, Rev. G. W. Watkins, Rev. George T. Stokes, Rev. F. D. Bandy, Rev. J. H. Ricks.

Education.—Dr. E. E. Smith, Rev. W. H. Knuckles, D. D., Rev. N. F. Roberts, D. D., Rev. A. A. Smith, Rev. A. A. Morrissey, Rev. J. S. Brown, Rev. Thomas Sharp, Prof. C. F. Pope.

Officers.—Rev. H. G. Pope, Rev. A. J. Boney, Rev. J. F. Davis, Rev. J. T. Hairston, Rev. H. M. Ellis, Rev. A. B. Askew, Rev. J. A. Lewis, Rev. A. H. Dixon, Rev. J. T. Kerr.

Temperance.—Rev. L. T. Christmas, D. D., Rev. J. R. Coel, D. D., Rev. A. T. Price, Rev. H. Pair, Rev. George W. Williams, Rev. W. M. Boykin, Rev. R. A. Wooten, Rev. C. T. Everett, Rev. T. S. Henderson, Deacon, N. T. French, Rev. G. H. Bryant, Rev. S. L. Stanford, Rev. J. M. Smith

Place.—Rev. R. L. File, Rev. W. W. Wiggins, Rev. W. S. Waddell, Rev. C. B. Bethea, Rev. W. C. Williams, Rev. C. S. Crumpler, Rev. T. F. Battle, Rev. S. M. Quinshaw, Rev. O. J. Allen, Rev. W. T. Currie, Rev. Peter Evans, Rev. H. T. Hopkins, Rev. J. W. Diggs, Rev. S. W. Smith. Rev. S. G. Morton, Rev. J. E. Eleby.

Condolence.—Rev. D. C. Gore, Rev. G. R. Dudley, Rev. H. Price, Rev. G. W. Billips, Hon. A. R. Middleton, Rev. C. Taylor, Rev. J. T. Deans, Rev. S. T. Shiver, Rev. H. I. Quick.

Resolutions.—Rev. J. W. Ligon, Mr. C. C. Spaulding, Rev. A. L. E. Weeks, Rev. C. C. Sommerville, D. D., Rev. J. M. Newkirk, Rev. J. N. McKnight, Rev. R. D. Harris, Rev. S. L. Parham, Dr. R. Spiller, Rev. C. W. Webb, Rev. H. C. Jones, Rev. J. S. Saulters, Rev. J. M. Taylor.

Orphanage.—Rev. James McKeller, Col. James Timlic, Rev. H. M. Ellis, Rev. J. T. Williams, Rev. Thomas Sharp, Rev. J. J. Long, Rev. W. F. Waddell, Rev. J. H. Crow, Rev. A. J. Boney, Rev. A. T. Price, Rev. P. A. Bishop, Hon. H. P. Cheatham, Rev. J. C. Covington, Rev. B. K. Mason.

President's Address.—Dr. N. F. Roberts, Rev. L. J. Alexander, Dr. C. S. Brown, Rev. E. Wimberly, Dr. J. E. Kirkland, Rev. J. W. Wood, Rev. W. S. Waddell.

Special Committee.—Rev. W. C. Pope, Rev. R. L. File, Dr. E. E. Smith, Dr. A. W. Pegues, Rev. J. S. Brown, Rev. O. J. Allen, Rev. T. H. Dwelly.

PROCEEDINGS
of the
FIFTY-SEVENTH ANNUAL SESSION
of the
BAPTIST STATE CONVENTION
of
NORTH CAROLINA.
Held with the
FIRST BAPTIST CHURCH, WILSON, N. C.,
October 31st to November 2nd, 1922.

PROCEEDINGS.

The North Carolina Baptist State Convention assembled in its fifty-seventh annual session with the First Baptist Church in the city of Wilson, N. C., Tuesday evening, October 31, 1922, Rev. John A. Mebane, pastor.

The proceedings opened at 7:30 o'clock, and Rev. Dr. O. S. Bullock, the President, was in the chair. Revs. L. J. Alexander and J. W. Wood led devotions. Rev. Alexander lined hymn: "A Charge to Keep I Have." Rev. Wood read Romans 12. Prayer by Rev. N. A. Cheek. Then there was instrumental and vocal music: "Come Holy Spirit, Heavenly Dove."

President Bullock made pleasing opening remarks, and announced that the welcome address on behalf of the church would be made by Brother T. S. McBrady. Among other enjoyable remarks, Bro. McBrady said: "I assure you that it affords me pleasure to welcome you here. If I were to express the feelings of my heart as to how the people of the First Baptist Church of Wilson welcome you, I would say that they have opened their doors to welcome you here. Tonight I have the opportunity to welcome one of the greatest bodies in North Carolina—

the greatest Christian body on the top side of the globe. The work which you represent bespeaks that you stand for the highest ideals. I am proud to have the opportunity to welcome you to the Baptist churches of Wilson. We have thrown open our hearts. I assure you that your coming here will mean much to the people of Wilson. We know that we shall have been benefitted by your presence. After this session shall have passed into history the town of Wilson will shine as never before. Since you have been here there has been a difference in the atmosphere. We shall do whatever we can to foster this cause and make it pleasant for you. We are with you. I welcome you to this edifice and to the use of it, our homes and the streets."

Ministerial Alliance.

Rev. B. P. Coward, of the Methodist Church, on behalf of the City Ministerial Alliance, said, in part: "We feel highly favored to have you in our midst. We feel that you have come to help us, and to do us good. We are glad to have you here. It is the first time in my life that I have had the opportunity to look upon a body of this kind. It brings a peculiar feeling to me. We are brethren, and we are engaged in the same work of uplift. I feel proud to be here tonight to say to you 'Welcome!' on behalf of the Ministerial Alliance of this city. I voice the sentiments of the Alliance when I say 'you are welcome.' We are here to aid in this splendid work. We are proud of you for what you stand for. We represent the ministry of God. You are ministers who stand for righteousness. I want to say that the ministers of this city stand for a clean ministry. They stand for unity. They stand for education, intellectual, moral and indus-

trial. They promote friendly feelings between the races. We are one in aim. We all center in that great light that came to the world to lift and light all mankind. We intend to stand together in every good work. We hope that all the people and all the churches will stand together for the uplift of humanity and the furtherance of the work of Christ. We are asking that you come together and let us see that we get so close together that we can join hands in the onward march in the great cause of victory.

Unique Response.

The chair asked Rev. Dr. J. E. Kirkland, of Durham, N. C., to respond.

Dr. Kirkland stated that he preferred a young business man to make the remarks, and with humor and joyous expressions, called upon Prof. C. C. Spaulding, of the White Rock Baptist Church at Durham, N. C., to respond.

Brother Spaulding began by saying that he regretted his wife was not present to witness the lavish compliments thrust upon him by his pastor, Dr. Kirkland.

On behalf of the Convention, he fittingly accepted the heart-felt welcomes, and said that he desired to speak of "Christ in Every Home." He showed that Christianity is a righteous business. He asked: "What are we doing to better the condition of our homes? "What kind of homes are we maintaining?" "What are we doing to inspire our boys and girls?" "I believe in my folks." "I spend my money with my folks." "I don't even pay any attention to white barber shops. I pass right on to colored barber shops." "I want my boys to love their race. I want my boys to have confidence in our people. We have got to be honest with ourselves. We have got to come to ourselves as a race. Preachers in the community must get closer together. We have got to open our eyes.

When we begin to respect our *own*, the other man will respect us. This Convention can do a great work if we will only stand together and pull together. We ought to begin to do some real work as a Convention in this State.

"There ought to be a little more unselfishness. We need better homes. That is the bed-rock of the whole thing. The only way to keep our children home is to make it pleasant for them. We are a peculiar people. We've got to begin to learn to respect our preachers. See what can be done to improve our civic life. Talk *with* white people, and stop talking *about* them.

"This is a poor address, but we appreciate the cordial welcome extended to us. We accept this welcome with the understanding that when we shall have left Wilson it will be a better place. We come to make Wilson and all the churches better. Patronize your banks. I want to bid you Godspeed in this Convention. Let our churches be purer. Let our homes be purer. Let us go down from here thinking about "Where Is My Wandering Boy Tonight!" Let us have better community life, better community interest between the races.

"I want to see this Convention grow. I want to thank you for this hearty welcome on behalf of this Convention."

Introductory Sermon.

Rev. R. R. Cartwright, of Belcross, N. C., preached a forceful, impressive and uplifting introductory sermon. He was associated in the pulpit by Revs. I. S. Riddick, of Parmele, N. C., and W. M. Wiggins, of Spring Hill, N. C.

The text was Matt. 24:14. Subject: "The Gospel of the Kingdom." He spoke of the manner of its com-

munication. He said that it should be preached plainly and affectionately. The extension of its diffusion. It is for the uplift of mankind. It is to be preached as a witness. Then shall come the end. God's preacher is highly moral. He is an intellectual guide. The pulpit needs to be lifted up. A man who is real lazy cannot preach. The preacher should be a teacher in the way of truth and right. He is to be a social light. There is no place too immoral for a gospel preacher to go. We serve God by serving one another. The preacher should be mindful of his own life. Paul, the wonderful man, was God's trumpeter. He was a man after the manner of Jesus Christ. The gospel must be preached to all the world; then shall come the end."

After the sermon there was invocation by Rev. Dr. Wiggins. Song: "I Know He's Mine," by Rev. M. L. Dawson, of Smithfield, N. C.

Delegates and visitors were assigned to comfortable homes.

Mrs. Pattie G. Shepard, the President of the Woman's Baptist State Convention, being present, was fittingly introduced.

Benediction by Rev. Dr. R. R. Cartwright.

WEDNESDAY MORNING—NOVEMBER 1.

Ten o'clock. Devotions were opened by Revs. G. W. Penny and M. L. Dawson. Hymn, "Go Preach My Gospel, Saith the Lord." The 55th chapter of Isaiah was read by Rev. Penny. He also offered prayer. Song, "Oh! God, Our Help in Ages Past." A few minutes were spent in fraternal greetings and free expressions led by Rev. L. J. Alexander. Song, "What a Friend We Have in Jesus."

The Chair stated that the house was ready for business, and the names of messengers were enrolled. Rev. N. A. Cheek asked that the Convention close its annual session by Thursday evening, so as to be able to attend the Educational Conference at Raleigh on Friday of this week. Minutes of the first day's evening session were read and approved.

Rev. I. S. Riddick, of Parmele, asked for leave of absence. He made some encouraging remarks and retired.

Rev. Dr. E. E. Smith asked that Lawyer George Watkins, of Kansas City, Mo., be introduced. The request was granted. Then Lawyer Watkins addressed the Convention, and in the course of his interesting remarks spoke of the rich and fertile soils and other resources of the State of Arkansas. He said that a new educational dawn is upon the horizon of our educational landscape. That the white people of this country are becoming willing to be taxed to educate all the people. He exhorted the audience to know something, do something and be somebody." He spoke of the progress and onward march of the colored people in all the walks of life.

The President's Address.

President Rev. Dr. O. S. Bullock was presented to make his annual address by Vice-President Rev. J. S. Brown. It was an able, interesting and select expression. (See Address.)

Rev. M. L. Dawson moved that the President's paper be handed to a special committee for their consideration and recommended. Carried. (See committee.)

Rev. Dr. E. E. Smith was made press reporter. Names of members of various committees were read. (See committees.)

Report of Corresponding Secretary.

The report of the Corresponding Secretary was heard. It was both interesting and encouraging. (See report.) On motion it was adopted. It was brimful of cheer and advice.

The Treasurer made his annual report, and Rev. Dr. Knuckles was appointed to audit the account and report his findings.

The report of the editor of the *Union Reformer*, Rev. Dr. Ligon, was heard. He stated among other things that the circulation of the *Reformer* is about 2,000, and that the paper is published promptly every week That the future outlook for it is brighter now than formerly.

Rev. H. P. Cheatham moved that the Convention in session give its unanimous endorsement to the *Union Reformer*. Carried. Recess for lunch.

WEDNESDAY AFTERNOON SESSION

Two o'clock. Devotions by Revs. I. M. Powers and C. Taylor. Rev. Powers read a portion of the 5th chapter of St. Matthew. Prayer by Rev. C. Taylor. Song, "Am I a Soldier of the Cross?" Session opened for business.

Discussions.

Subject: "My Part of the Field; Its Condition and Needs," was opened by Rev. S. W. Smith, and further discussed by Revs. I. M. Powers, J. D. McRae, H. P. Cheatham, J. W. Blacknal, T. S. Henderson, D. C. Gore, George W. Williams, L. J. Alexander, E. E. Smith and others.

Report of Evangelical Board.

Evangelist Rev. O. J. Allen made report for the Evangelistic Board. The report was approved. (q. v.)

Woman's State Convention.

Several sisters of the Woman's Baptist State Convention were present, and were introduced. Among them were Sisters Pattie G. Shepard, A. L. E. Weeks, L. L. Walker, Roberta Dunn, Mrs. J. S. Sills, and Sister M. A. Burwell.

The sisters read from their board (through Mrs. Rev. J. S. Sills) an interesting communication. On motion, they were invited to sit with us and witness our proceedings.

A motion prevailed that a special committee of seven (7) be appointed to which some special matters contained in the above-mentioned communication were referred. (See committee.)

The various committees were asked to prepare to make their reports.

Rev. C. C. Sommerville, editor of *Vigil,* of Portsmouth, Va., having been presented, made some brief remarks, and mentioned his paper.

Benediction by Rev. J. W. Taylor.

WEDNESDAY EVENING SESSION

Seven-thirty o'clock. Devotions led by Rev. P. A. Bishop. Song, "What a Friend We Have in Jesus." Prayer by Rev. W. H. Hester. Song.

Visitors.

Mrs. J. L. Peacock, wife of President Peacock, of Shaw University, and Miss Murry, of Shaw, were introduced. Both made pleasing and quite encouraging remarks. Bro. A. J. Rodgers, of Raleigh, was introduced. Also brethren C. E. Nevils, E. D. Evans, Omega Watkins, and Mrs. L. V. Mebane. Bro. Watkins made remarks.

A Pleasant Surprise.

A number of sisters sprang an appreciated surprise upon Rev. Dr. C. S. Brown. They thrust upon him a large collection of assorted and beautiful flowers as a token of the very great respect in which he is held for his many years of service for the denomination and race. Evergreens predominated. The presentation address was fittingly made by the eloquent Mrs. A. L. E. Weeks. Sister Lucy Thompson was the principal in preparing this token of respect.

In accepting this token, Dr. Brown, with a broad smile, said: "I am profoundly grateful."

President Peacock Speaks.

"What Shaw University Ought to Mean to the Baptists of the State," was ably discussed and emphasized by President J. L. Peacock, of Shaw University. He showed that the University is an indispensable institution for the Baptists of the State, and should be ably maintained.

Rev. Dr. C. S. Brown took a collection for Shaw, the amount of which was $154.55.

Sermon.

Rev. Dr. S. D. Morton, of Washington, N. C., ascended the pulpit to preach. He named as text John 3:16-17. Subject—"The Message of Christ."

Some Outlines:

(1) "Christ came to this world to reveal the Fatherhood of God. (2) "Came for the purpose of revealing Him." (3) "He came to restore womanhood." (4) "He came not into the world to condemn the world." (5) "He came to seek and save that which was lost." (6) "To show the people how to get to heaven."

The sermon was delivered with evident mastery. It was enlivened with spirit and much enjoyed.

The audience bowed in prayer. Song. "Pray, Pray," by Rev. O. J. Allen.

Pledges for Shaw University were taken by Rev. Dr. C. S. Brown. Benediction by Rev. Dr. A. B. Askew, of Greenville, N. C.

THURSDAY MORNING SESSION

Nine-thirty o'clock. Devotions by Revs. S. L. Parham and N. A. Cheek. Song 417, from Baptist Hymnal, "Am I a Soldier of the Cross?" Rev. Cheek read the 13th chapter of 1st Corinthians and offered prayer. Song, "A Charge to Keep I Have."

The various committees were called to make ready their reports.

Mrs. L. V. Mebane, of Rocky Mount, representing the State Sunday School Convention, came before the body on behalf of the State Sunday School work.

Minutes of Wednesday's sessions were read and approved. Then the regular program was taken up.

(1). "Christian Stewardship," by Rev. G. W. Watkins.

(2). "Bible Teachings on Stewardship," by Rev. Dr. N. F. Roberts, of Shaw University.

(3). "Our Present Budget Plan and Its Object," by Rev. Dr. C. S. Brown.

The special committee on grievances of the Woman's State Convention reported. The same was adopted. (See report.)

The report of the Committee on Nomination of Annual Officers was adopted. (See report.)

The report of the Committee on Place of the Next Annual Meeting of the Convention was heard and adopted. The next session will be with the First Baptist Church at Raleigh.

Topic.

"The Claims of Shaw University on the Baptist of the State," by Rev. Dr. E. E. Smith, of Fayetteville, N. C. Rev. Dr. R. Spiller also spoke on this subject.

The report of the Committee on Temperance was read and adopted.

The report of the Committee on Resolutions was approved.

Rev. Dr. Mercer (white), of Wilson, N. C., was introduced. He made helpful remarks, and spoke on behalf of Shaw University. He spoke of Jesus Christ the Saviour of all. He said that his sincere prayer was for the evangelization of the colored people. Song, "Jesus, Keep Me Near the Cross."

The Orphan Home.

The Orphan Home at Winston-Salem was represented by Bro. J. Timberlake. The impression was good.

First Class College.

"The Duty of Baptists to Our Baptist Schools," was strongly discussed by Rev. W. S. Turner, Dean of Shaw University. He showed that our people need a few secondary schools, but we need most particularly to help make Shaw University a first-class college.

Reports.

The report of the Committee on Missions was adopteds The report of the Committee on President's Address was heard and adopted. (See report.)

Visitors.

Prof. Berry O'Kelly and Prof. Frazier were introduced. They made well-chosen remarks.

Local Funeral.

Business was suspended awhile in order that a local funeral might take place.

THURSDAY AFTERNOON

Four o'clock. Devotions by Revs. E. Wimberly and C. B. Bethea.

Rev. Askew Preaches.

Rev. A. B. Askew, of Greenville, N. C., having been appointed to preach, announced as his text, Daniel 2:44. Subject: "The Establishment of a Permanent Kingdom." He called attention to the "Mysterious Manifestation of the Kingdom." "The Distinct Characteristics of the Kingdom of God." "Its Perpetual Duration." Song, "Will the Circle Be Unbroken?"

Helping the Poor.

Brother Hazel, a poor visitor, appeared on the floor and asked for help. He was given, by collection, $7.05

Topic.

"The Home Fields," was handled by Rev. Edward Gholston, of Winston-Salem, and Rev. H. I. Quick, of Rockingham.

Visitor.

Bro. W. H. Hannon, of Ellerbe, Richmond County, N. C., was introduced. He made a short speech, which was listened to with special attention.

Condolence.

The report of the Committee on Condolence was read by Rev. J. D. Deans. (See report.)

Benediction by Rev. W. H. Bryant.

THURSDAY EVENING—CLOSING SESSION.

Seven-thirty o'clock. Thrilling music by the choir of the Tabernacle Baptist Church, of which Rev. Dr. A. L. E. Weeks is pastor.

Rev. G. W. Watkins and Rev. J. J. Scarlett accompanied Rev. R. L. File on the sacred stand. The 100th Psalm was read by Rev. Scarlett. Prayer by Rev. Edward Gholston. Music by the choir.

Sermon.

Rev. File named as his text, Mark 8:34, 35. Subject: "Self-denial." Scriptures read—"Come unto me all ye that labor and are heavy laden and I will give you rest."

This sermon was delivered with power and effect. Prayer by Rev. Dr. Spiller. Song (trio) by Rev. Dr. Weeks, his sister, Miss Bessie Weeks, and Mrs. Weeks.

Rev. Dr. Graham Speaks.

Rev. Dr. A. A. Graham, of Phoebus, Va., Corresponding Secretary of Lott Cary Foreign Mission Convention, was presented by the President. Dr. Graham delivered a fervent address on behalf of foreign missions. Rev. Dr. C. S. Brown took a collection of $111.00.

Rev. Dr. Watkins Given Present.

As a token of appreciation for the services of Rev. Dr. G. W. Watkins, the Convention presented to him a durable and handsome "Brief Case." On receiving it Rev. Watkins said: "I have not words at this time to thank you for the appreciation shown in this gift."

Educational.

The Committee on Education reported. The same was adopted. (See report.)

Financial.

The Committee on Finance reported that the amount collected during this conventional year is $18,872.26.

The Committee on Orphanage reported. (See report.)

There was adopted a resolution of thanks to the church and the citizens of Wilson for the generous entertainment and hospitality shown the Convention in annual session assembled.

Mrs. Shepard Makes Statement.

Mrs. Pattie G. Shepard, of the Woman's State Convention, stated that her convention would co-operate

with the Baptist State Convention of brethren during ensuing conventional year.

Mrs. Annie Weeks addressed the Convention on behalf of a home for the unfortunate colored girls of the State.

Benediction by Rev. Dr. B. K. Mason, of Charlotte, N. C.

The session came to a close.

REV. O. S. BULLOCK, D. D.,
President.

REV. W. H. MOORE, D. D.,
Secretary.

REPORT OF COMMITTEE ON MISSIONS.

We, your Committee on Missions beg to make the following report:

It is gratifying to note the increased interest on the part of our churches and ministers in general in Home and Foreign Missions.

During the past year we find that many of our churches have taken on new life, yet there is much ground to be covered. The fields are still white and ready for the harvest. We feel that if the plans recommended by our Convention are carried out, we shall soon be able to reach all parts of the field.

First, We recommend that our ministers attend our State bodies and acquaint themselves with the work and needs of the field, both home and foreign, in order that a more efficient work may be done.

Second, We recommend that our pastors take more interest in instructing the people in the cause of Missions, and that we thus keep in close touch with the Corresponding Secretary for needed information.

Respectfully yours,

N. A. CHEEK,
I. M. POWERS,
J. W. BLACKNALL,
J. W. WOOD,
J. E. BOYKIN,
R. R. CARTWRIGHT,
K. E. EDWARDS,
P. C. COVINGTON,
J. H. RICKS,

Committee.

REPORT OF COMMITTEE ON PRESIDENT'S ADDRESS.

We, your Committee on President's Address, beg to submit the following report:

1. We heartily commend the report to the consideration of our pastors and churches.

2. That we approve the plans outlined to carry on our educational and missionary work on the home and foreign fields.

3. That we congratulate our President for the able and comprehensive address.

Respectfully submitted,

DR. N. F. ROBERTS,
DR. L. J. ALEXANDER,
DR. C. S. BROWN,
DR. E. WIMBERLY,
DR. J. E. KIRKLAND,
DR. J. W. WOOD,
DR. W. S. WADDELL,

Committee.

REPORT OF COMMITTEE ON PLACE.

We, your Committee on Place, after considering the several applications, do recommend that the next session of the Baptist State Convention of North Carolina be held at the First Baptist Church in Raleigh, N. C., Rev. O. S. Bullock, D. D., Pastor.

Respectfully submitted,

REV. W. W. WIGGINS,
REV. C. B. BETHEA,
REV. F. F. BATTLE,
REV. O. J. ALLEN,
REV. PETER EVANS,
REV. J. W. DIGGS,
REV. S. G. MORTON,
REV. R. L. FILE,
REV. W. C. WILLIAMS,
REV. W. S. WADDELL,
REV. C. S. CRUMPLER,
REV. S. M. QUINSHAW,
REV. W. T. CURRIE,
REV. H. T. HOPKINS,
REV. S. W. SMITH,
REV. J. E. ELEBY,
Committee.

REPORT OF THE COMMITTEE ON ORPHANAGE.

To the Board of Directors and Advisory Board of the Baptist Orphanage, of Winston-Salem, N. C.:

Greetings:—The following is my annual condensed financial statement of receipts and disbursements from January 1, 1921, to January 2, 1922:

Receipts.

Amount brought forward	$ 534.50	
January	569.59	
February	352.19	
March	579.47	
April	368.91	
May	552.25	
June	709.15	
July	950.79	
August	838.30	
September	429.62	
October	1,368.41	
November	732.21	
December	461.19	
Total		$ 8,446.68

Disbursements.

Groceries and feed	$ 1,938.19	
Doctor bill and medicine	75.96	
Labor and wages	2,592.64	
House supplies	182.51	
Clothing and shoes	89.61	
Farm and dairy supplies	635.32	
Railroad and car fare	505.83	
Fuel and insurance	505.78	
Office and printing	952.05	
Total		7,477.89
Balance on hand		968.79

Auditors:

J. W. JONES,
R. W. BROWN,
R. L. FILES.

Respectfully submitted,
JAMES TIMLIC,
Secretary and Treasurer.

RESOLUTIONS.

Whereas, The state of unrest that seems to be universal, and is growing in intensity and virulence, and becoming more and more a menace to the natives of the world growing out of the struggle between labor and capital and heightened by racial antipathy; and

Whereas, We recognize that the greatest means of curbing and settling these difficulties and bringing about a better relation among the nations must be by the spirit of the Lord through the medium of prayer, your committee recommends that the Christian people will decide on a season of prayer, asking that God will use it as a means of levelling out the difficulties of the nations and bring the nation again into a state of brotherhood and good fellowship, and

Whereas, The work of the Baptist State Convention the Woman's State Convention is very essential and should go forward with greater power and influence, and

Whereas, The necessity of even stronger relations between these bodies other bodies, your committee recommends that the very strongest bonds of fellowship be established between the bodies, and that in all cases concessions be made whenever it is found that such is necessary for the promotion of the cause and the betterment of the work.

Whereas, It is apparent that there is a growing tendency toward crime and lawlessness which is not confined to any particular race, and

Whereas, Places of amusement for idlers and stragglers are hot-beds and breeding places for crime growing out of idleness, and

Whereas, Unless some steps be taken to change these conditions which must grow worse and worse, your committee recommends that this Convention come out boldly in denunciation of crime and lawlessness by whomsoever committed, and against indolence and loafing and places used where indolence is tolerated, and especially against Sunday desecration and fast and loose living.

Whereas, Shaw University for half a century has stood for the higher education of the colored race, and religious training of the same, and through this training has contributed so much to the religious and moral welfare of the people, and

Whereas, It should receive the unstinted financial and moral support of the colored Baptists of the State, your committee recommends that we make this institution the center of our educational interest and support, and that we shall do all we can to make it the greatest school possible for the education of our people in the State.

Whereas, It is evident there is a growing tendency toward what is termed higher "criticism" in contradistinction of the fundamental doctrines is seeking to undermine the doctrine taught by Jesus Christ and His apostles in regard to the incarnation of Jesus Christ, miracles, and the authenticity of the Bible, and

Whereas, The two fields of thought—the new revolutionary ideas in recent discoveries and the fundamentals. We recommend that we stand boldly upon the teachings of the Bible in regard to the incarnation of Jesus Christ, the working of miracles, and the work of the Holy Ghost, and that we "contend for the faith once delivered to the saints," and that any doctrine contrary to the teachings of God's word is pernicious, dangerous and devilish and should be condemned and opposed.

Whereas, Rev. G. W. Watkins has served this Convention for four and one-half consecutive years as its field worker and missionary. We highly recommend him for his faithfulness and zealous work, and feel that our work was made better by his Christian endeavors while serving us.

Whereas, The hospitality given to this Convention by the pastor and members of the First Baptist Church, the Tabernacle Baptist Church and the Rountree Baptist Church, has been so generous and so liberal, and

Whereas, These churches have done so much to make our stay one of pleasure and profit, as well as one of inspiration, the memory of which must go with us through the years to come; be it

Resolved, That our deepest gratitude and thanks be extended to these people and their pastors for their care and thoughtfulness of us, and that we will pray that God's blessings will rest upon them in the future, and that His grace will show itself in the life of the people, producing the fruits of righteousness for all time to come.

Respectfully submitted,

J. W. LIGONS,
C. C. SMITH,
A. L. E. WEEKS,
C. C. SPAULDING,
J. M. NEWKIRK,
J. M. McKNIGHT,
R. D. HARRIS,
S. L. PARHAM,
R. SPILLER,
C. W. WEBB,
H. C. JONES,
J. S. FLETCHER,
J. M. TAYLOR,

Committee.

REPORT OF COMMITTEE ON EDUCATION.

We, your Committee on Education, wish to report as follows:

1. We note with gratitude the educational progress of all the people in elementary high and normal schools.

2. We note, too, with feelings of regret the indifference so manifestly evident on the part of many of our pastors and people with reference to the proper education and training of our boys and girls.

3. We recommend to our pastors and people that as many of our churches as can do so to select from their young membership such young men and young women as evidence promise of usefulness as Christian workers in our chuches, communities and mission fields, and encourage and assist them to attend Shaw University, or some other of our good schools.

4. We rejoice to commend to the Convention and our people the missionary training school for young women in operation at Shaw University.

5. We commend to our ministers and preachers the six weeks' course provided for them at Shaw University, and urge upon them that as many as can possibly do so to attend the course.

Respectfully submitted,

E. E. SMITH,
N. F. ROBERTS,
A. A. MORRICY,
THOMAS SHARP,
W. H. KNUCKLES,
A. A. SMITH,
J. S. BROWN,
C. F. POPE,

Committee.

REPORT OF COMMITTEE ON OFFICERS.

We, your Committee on Officers, beg leave to make the following recommendations:

For President—Dr. O. S. Bullock.
For First Vice-President—Rev. J. S. Brown.
For Second Vice-President—Rev. C. F. Jingles.
For Third Vice-President—Rev. P. P. Eaton.
For Fourth Vice-President—Rev. L. W. Wertz.
For Recording Secretary—Rev. W. H. Moore.
For Assistant Recording Secretary—Prof. George M. James.
For Corresponding Secretary—Dr. C. S. Brown.
For Treasurer—Dr. George W. Moore.
For Statistician—Rev. W. S. Creacy.
For State Evangelist—Rev. O. J. Allen.
For Auditor—Rev. J. H. Thomas.

Respectfully submitted.

Committee.

REPORT OF COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg to submit the following:

Whereas, Intemperance has done, and is doing, so much to impede the progress of our people financially, intellectually and morally, and

Whereas, The illegal manufacture and use of strong drink is endangering and destroying the usefulness of so many of our people, and

Whereas, The use of tobacco in its many forms is setting a bad example for our young people, therefore be it

Resolved, That we recommend to urge our pastors and leaders to abstain from the use of tobacco in any form, and discourage the use of all forms of intoxicants.

We also advise churches to uphold the arms of the law in every way possible, and help to suppress the great evil.

We further recommend that our ministers preach at least one temperance sermon each year.

Respectfully submitted,
Committee.

REPORT OF COMMITTEE ON CONDOLENCE.

Since we met last, death claimed from labor to reward Rev. D. T. Best of Clinton, N. C. He was once the Moderator of the Kenansville Eastern Missionary Baptist Association, and was ordained by the first Convention organization at Wilmington, N. C.

He organized and pastored twenty churches. He was a faithful Christian, and in his last years he said he had given all to God and depended wholly on Him.

Faithful servant well done.
Rest from thy love employ.
The battle fought, the victory won,
Enter thy Master's joy.

Respectfully submitted,
Your Committee.

REPORT OF COMMITTEE ON ORPHANAGE.

We, your Committee on Orphanage, recommend:

1. That this body give its moral support to the Winston Orphanage.

2. That the Board appropriate for the Winston Orphanage at this session $200.00 to help in their present needs.

3. We recommend that the Superintendent of the Winston Orphanage report to the Corresponding Secretary of this Convention the names and amounts that are given for the home during the year.

Respectfully submitted,
Your Committee.

REPORT OF COMMITTEE ON GRIEVANCES PRESENTED BY THE WOMAN'S STATE CONVENTION.

Your committee begs permission to report as follows:

We met and discussed freely and frankly the grievances referred to us, and rejoice to report that the differences were harmoniously adjusted. We rejoice further to report the trouble arose largely because of

misunderstanding. The Corresponding Secretary acknowledged that his remarks were prompted because of the information he had received, and cheerfully apologized to the President of the Woman's Baptist State Convention. We report peace and harmony.

In a later meeting between the representatives of the Woman's Baptist State Convention and your Committee, the following agreement was approved regarding the future relations between the Baptist State Convention and the Woman's State Convention under the leadership of Mrs. Pattie G. Shepard:

1. That all our work be done under the direction of a joint executive committee made up of members of the two affiilating bodies.

2. That the objects of the Conventions shall be one and the same.

3. That our financial transactions shall be open to the inspection of both bodies.

4. That the programs for our annual meeting shall be mixed—made up of male and female participants.

5. Reciprocity and mutual helpfulness in financial responsibilities shall be extended as far as available funds will permit.

This agreement was unanimously adopted by all present.

Yours respectfully,
W. C. POPE, *Chairman,*
J. S. BROWN, *Secretary.*

RESOLUTION.

Whereas, We have learned that an eminent son of North Carolina in the person of Dr. M. W. D. Norman, aspires to the Presidency of the National Baptist Convention at St. Louis next month, and

Whereas, We believe that he is fully competent and qualified in every particular for the office to which he aspires, being pastor of the largest church in Washington, D. C., Moderator of Mt. Bethel Association, and formerly Dean of Theology of Shaw University, and a National character, be it

Resolved, That the Convention of North Carolina endorse the candidacy of our eminent favorite son for the highest office in the gift of that body, and that if possible our vote be registered for him.

C. F. GRAVES,
JNO. A. MEBANE.

APPENDIX.

Annual Address of the President, Rev. O. S. Bullock, D. D.

My Dear Fellow Pastors and Co-workers in the Master's Vineyard, and Members of the Baptist State Convention of North Carolina:

It is with profound gratitude to God that we have the opportunity of assembling ourselves in this, another annual session of this great Convention, with the First Baptist Church in the beautiful city of Wilson.

We trust that each one of us has come here with our minds made up to enter fully into a new and larger and more definite program, that we might do more efficient work for our King. The watchword of the church today is to "Go Forward."

God's people must always be ready to enter on the next stage in their journey. It will never do for the church to rest content with what has been accomplished, or to spend much time over questions of what might have been done in a different way or dwell upon the glory of the past so as to forget the duties of the present. Neither the thought of what lies behind, nor the uncertainty of the difficulties of the future should delay our progress. To stay where we are, means a failure to fulfill the purpose of God. The purpose of God in establishing His church is to subdue this world and establish his kingdom.

We have been here in this mount long enough. We must go forward. Every order in life, every civilization, runs its course and gives place to something new. History is the record of displacement of one order by another. That which seems to a generation to be the highest possible attainments begins to weaken almost as soon as its high place was reached. Civilization, forms of government, institutions, harden and lose their vitality as soon as growth ceases. Oriental despotism and noble civilization which followed lost their place for the lack of growth and vitality

Feudalism went its way, and the powers of the Western world lost their vision because of stagnation. Democracy and representative government are now on trial. It remains yet to be seen how well they are carrying out their mission.

The hope of the church is in its moving forward out of the land of ease and contentment, out of the land of prejudice and narrow vision, into the land of love and activity and of broader horizon. The church should be in action, holding fast to what is old and well-settled, but dealing intelligently with existing conditions and questions, fighting with unwavering courage against what is wrong, and not spending much time over small questions, but concentrate upon what is large and vital in our journey, for the church must make its journey and fulfill the mission which our Savious gave her before leaving this world, "Go ye into all the world and preach the gospel to every creature." The confusion of the world, the breaking of old customs, the sag in morals, the increase in crimes, the persistence in National and race prejudice, the questions we have called settled in religion and moral, in fact, every department of life, are being discussed anew, and the breaking up orders which represented the best that we could do in past history, all are making challenge to the Christian church which must be accepted with faith and courage. How can the church meet this challenge unless she goes forward.

It must be sincerely acknowledged that the spirit of revolt is more prevalent in the world now than in any previous period in the world's history. The war is partly responsible for the existing order in the world, and the collapse which our eyes have seen, but not altogether, for before the world's

war there was an apparent peace and stability through secret diplomacy, and regard for balance of power and scheme of selfish and blind statesmen (so-called) had already undermined the great principles for which the church was trying to establish. all of whom have been discredited, which leaves a great opportunity for the church of God to do its work.

Material progress has been rapid, but the spiritual and moral progress upon which it must depend for its maintenance have been slow. We are settling down with the low idea of Christian religion, which the church must be alert to counteract, and insist upon a high standard of Christian integrity.

A few years ago special privileges and advantages came to only comparatively a few, who seemed secure in their places. Now, hundreds of millions of men who have been receiving orders and doing what they were told, and accepting a hard and hopeless lot in life, are revolting. We hear, in no uncertain language, a demand for independence and freedom. This is not confined to any particular tongue, but in every land, not alone from India and Russia, from Southern and Central Europe, Egypt, South Africa, but also from Great Britain and the United States of America. The note of revolt is in every department of life, in literature and social life, industry, manners, and even in religious opinions. Science is trying to compare itself in authority with the word of God. How to meet this condition is a question of today. Who can lead the world back in order and in peace. Who shall tell us the meaning and guide the ship of state back into its placid waters. The answer comes, "the church of the living God." The active church, the progressive church, the church that is going forward.

The Review of the Work.

The first thing one would find in trying to study the Baptists of the State is that we have tremendous resources. We have tried, as an official head, to study unselfishly the Baptists and our resources in North Carolina, and put ourselves in the other fellow's place, and view problems from a standpoint as far as possible.

We make a statement here, without fear of contradiction, that we have pastoring the churches in this State some of the finest type of Christian manhood in the country. Another discovery in our resources is that our churches are fertiled with strong Christian labormen, who are consecrated to their work. Another very pleasant discovery is that a large number of our churches have a substantial membership who are blessed with this world's goods. These churches and pastors are well organized, in associations, district and county conventions. Then you ask me what meaneth our failure to put over a large program in keeping with the great Baptist forces of our State. We answer, is a lack of unity, or, it may be better known in the terms of a mechanic, as lost motion. A machine may be ever so large, but if there is sufficient lost motion a little or no power is produced or work done. To build up a great machine each part is made to work in a particular place. It may work somewhere else, but will not work half so well as it would if it were put in its proper place. Each pastor, each organization, is a part of this great Baptist machinery. We ought to be able to assemble ourselves so as to get the greatest amount of work possible and pick up all lost motion that we ourselves would not be ashamed. Each man, each organization, will find that there is a particular place, and that he or it may fit in and complete this great machine.

There are laws in Physics that cannot be broken by the machinist, though he may be ever so desirous. To break them means failure for the

machine. The laws of gravitation and fiction and other such laws have to be reckoned with. The great God in creating man did not see fit to make him one solid piece of humanity and call it a body, but he made members of the body, namely: hands, feet, head, etc. Men may get together and say that we prefer to have the head at the foot, and the foot where the head ought to be, and vote for such a change, and man would still move with feet on the earth and head upward, because nature has so ordered. There is an axiom in Geometry that the whole is greater than any of its parts, and equal with all of some of its parts. These natural laws do not change for the Baptists, although we believe in one law and one faith and one baptism. Brethren, until the Baptist State Convention is allowed to take its natural place with the Baptists there shall be continuous lost motion. We don't mean the men who chance to be at the head as official leaders just now, but this Convention. The outside world recognizes the Convention as representing the Baptists of this great State. This expression was heard the other day in a district convention, "The Baptist State Convention might be made an auxiliary to this convention." The convention in question was a district convention. How can a whole be an auxiliary to its parts. No more can a part be greater than the whole. Yet, we Baptists change nature to suit our convenience.

The church is the commissioned body, and the only commissioned body to carry the gospel to the world. The different organizations that have been established were organized in the church only to assist the church in its functions. They cannot exist apart from the church, no more than a branch or a vine can exist separate from the trunk. When the missionary society, the Sunday School or men's class or what not, attempt to exist independently of the church, the church and society may have a slow, but it will be a sure, death. What is true of a local church is true of the Convention, that is made up of direct representatives of these churches. When the society is allowed to organize in a body and work independently of the representative body of the church, the death of both must come. When the head is aching the feet nor hands can do much. When a man's head dies it will not be long before his feet cease to move.

The Baptist State Convention is a natural head, and all others should be branches and live and flourish as she grows. Why not have the report of the Sunday School, the Woman's Missionary Society, in other words, all of our auxiliary conventions, and this should be used as a clearing house for the Baptists of the State, then all lost motions will be worked out of this great machinery, and the Baptists of this State shall take their stand among the Baptists of this country.

Education.

The question of secular education has been one of great concern to our denomination, and still is a matter that should concern us no little. We admit there has been far too much money spent in this direction for the results accomplished. There has been no one thing that has impeded our progress as a denomination than this one particular thing, secular education, but this condition should not and ought not to exist. An education that is in opposition to missions and the evangelization of the world is not education in its fullest sense, nor can a church or an individual support education at the expense of missions, but each has a separate place in the church. If we are to hold our own and keep pace as a denomination, we need Baptist high schools with Baptist teachers, where the doctrine of the church can be taught and emphasized. You say to me, "there is no Baptist Algebra, Latin or Science." Upon this I don't attempt to

argue, but any teacher that only teaches those subjects as printed, and no impressions are made beyond that, ought not to be in the school house. There is a subconscience going on within the pupil that neither teacher nor pupil is aware, that comes from the character and personal influence of the teacher, that shapes, controls and directs the course of the pupil. There was a certain teacher that taught in a school in this State who did not say a word to the young men about the school or college he attended. But young men by the classes pushed their way to the college from whence this particular teacher graduated. But what was working. Personal and subconsciousness directed their paths. What is true in this case in secular affairs will be true and is true in religious impressions.

This Convention may not attempt to run and control schools, but we stand ready to render any assistance and advice within our power along this line. The wrong impression went out last year from our Winston-Salem Convention that we, as a Convention, were to support some particular school at the expense of others. This statement is misleading, but we advise here, as we did there, that these schools be controlled by local communities, assisted as far as we are able by this body. We also say, as we said then, that it is advisable to have a smaller number of Baptist schools and more largely supported by larger districts.

Shaw University.

Shaw University has been for over half a century an educational center, not only for the Baptists of North Carolina and the South, but for the Negroes in general of the Southland, and the work done by this grand institution has been admired by the educational world. Shaw has a demand upon the Baptists of this State, and is appealing to us as never before. We all understand the conditional gift comes to us, or to Shaw, each year of $10,000, providing that the Negro Baptists of North Carolina raise $5,000 during the school's year. We have been able to meet our obligations, not, however, without some unusual effort by a few of the brethren. We have still outstanding obligations because of our trying to meet, and having yet to meet, the conditional gift of last May. We are trusting that some definite steps shall be taken at this Convention to release the officers of this Convention, or the President of the University, of any unusual anxiety at the close of the school year. We understand the change in our financial system this year has caused somewhat a temporary sag in money coming in to our Treasurer, but we are confident that if this system is pushed and carried to its efficiency, there shall be sufficient money to meet our obligations to the University without any embarrassment to anyone.

Foreign Missions.

The report of Drs. Brown and Graham, the commission sent by the Lott Carey Convention to inspect our work and make a survey of the field, ought to increase our efforts, since we have first-hand information from the field and missionaries. After all, we don't think of Africa being so far away as we have in time past. Sometimes we think we can hear the cries of our brothers and sisters just across the water, asking for light. We have done well, and are doing well, in supporting our missionaries in Africa, and on other fields. Yet, we can see so much room for improvement. If we could only be imbued with the spirit of Christ. Just think what our State could do if we only press our system of five cent per member. Just five cent per member per month, or sixty cents per year. Our State could take care of our educational and home mission work, and then take

care of on the foreign field more missionaries than the great Lott Cary Convention, as a whole, is caring for now. For this one thing Christ established the church, and said unto his disciples: "Go ye into all the world," not to any particular people, or to any particular locality, but into all the world, and to every creature. I am not able to understand how commission preachers can forget so important a command in their commission, or to treat it slightly, as some of our brethren do. It would be a fine and a splendid thing if our pastors would try God and carry out in our preaching and teaching our people God's word and God's plan in saving the entire world.

The Lott Cary Convention convened in our State in the city of Charlotte. We were glad to greet a goodly number of our pastors, but not near as large a number as we were looking for, and we did not make the showing financially as a State that we have made in previous years. The reason for this, however, was the general depression and the railroad strike that was on during the time of the Convention. Yet, we are trusting that our minds shall be so fixed on the work of missions that a little confusion in a material world would not impede our progress in missions. We can look forward for a large representation from this State at the Lott Cary Convention in Homestead, Pa.

Union Reformer.

We wish to call your attention to our denominational paper, the *Union Reformer*. Rev. J. W. Ligon is the efficient editor and business manager. Through his untiring efforts and tenacity he has kept the paper very much alive, but he needs the support of every Baptist in North Carolina. It should be the aim this year to see to it that our paper be in the home of every Baptist in the State. The power of the press has been recognized in every walk of life, and we, as Baptists of North Carolina, need a strong out-spoken denominational paper, and this can only be brought about by our unstinted support.

The Orphan Home.

Our Baptist Orphan Home in Winston-Salem is still claiming our attention, and is greatly in need of our support. They have made wonderful progress in a few years of existence. Yet, its growth has been greatly impaired by the need of sufficient funds to operate and enlarge. It would be well for every Baptist church and Sunday School to put in their budget a certain amount to be given monthly to this home.

Recommendations.

1. That we press the five cent per member per month, and the stewardship system to its efficiency.

2. That we put on an educational program in our churches to instruct the people in the Bible way of giving, and explain the five cent per month plan.

3. That each church pledge, through its pastor, a certain amount of the five cent money to be used for Shaw, and this pledge be secured by negotiable note due April 1st, without interest, so that we may meet the conditional gift within the school year.

We wish to thank the brethren for whatever support they have given to the Convention and its objects during the year, and solicit your co-operation in making this session profitable and helpful to each one of us.

COMMUNICATIONS.

My Dear Brother:

I am sending you a copy of the report I prepared for the California meeting. Please read it and write me. Somehow, here of late, I am feeling a little blueish and at the same time a bit apprehensive for our own Baptist affairs.

You know of my struggle for others, and how for nearly twenty-six years, I have done what my brethren bade me do. As a result of my untiring efforts, we have more than 1,200 acres of land, many church lots, buildings and other accessories needful to make our foreign mission work a living, vital force for evangelizing the whole world.

My efforts, under God, has given Negro Baptists approximately $80,000 in property for foreign mission work. I have been a contemporary with W. J. Simmons, W. H. Pettiford, E. K. Love, C. T. Walker, our recently-fallen chieftain, E. C. Morris, together with many of the pioneers in our denominational and racial life. Having so lived and served, my opinions and views should be entitled to consideration. I have said all this to say: You who know of my past usefulness, and it should give me my rightful place as a counsellor in these days when our brethren are growing excitable in so many ways.

There are three things of vital importance pressing upon us, namely: Our Seminary at Nashville, plans for a reunion of Negro Baptists in this country, and the selection of the right man for President of the National Baptist Convention at St. Louis in December.

It will take cool heads, warm hearts and cautious speech to pull us through at this time without injury. A good pair of lungs is a valuable asset, but they are not all one needs in Christian work, especially where the feelings and good name of our brethren are involved. Select the best man. Dr. Morris won't be there to take the gavel when things get away from some Vice-President. We must have a man who can handle men by being both brotherly and positive. At our St. Louis meeting, in settling all of our questions, prayer and sober thought should characterize each of us who go.

As one of the older men and one whose love and interest you do not doubt, I am asking you to think on this letter. I shall be glad to hear from you, if only by a post card.

Yours in His service,

L. G. JORDAN, D. D.,

Corresponding Secretary National Baptist Convention.

Wilson, N. C., November 2, 1922.

To the North Carolina Baptist Convention in Session Assembled:

Greetings:—The officers of the Commercial Bank desire to extend to you the courtesies of their service. We are open to your inspection at all times during the day, and cordially invite you to come and see us. If, in any way, we may serve the interests of the Convention or of the members severally we are,

Yours to command,

THE COMMERCIAL BANK OF WILSON,

H. S. Starbuck, Cashier.

CORRESPONDING SECRETARY'S REPORT

Disbursements, 1921-1922.

Nov. 3—To W. H. Moore, Secretary's salary	$ 72.00	
Nov. 3—To A. A. Moore, Foreign M. Con.	242.00	
Nov. 4—To E. E. Smith, paper reporter	15.00	
Nov. 4—To C. S. Brown, Corresponding Secretary	292.00	
Nov. 5—To O. J. Allen, services	50.00	
Nov. 4—To George W. Moore, services	60.00	
Nov. 4—To D. L. Simons, Chmn. Fin. Com.	23.00	
Nov. 4—To W. H. Thomas, Shaw Fund Gift	384.00	
Nov. 4—To. G. M. James, Secretary, service	25.00	
Nov. 4—To Dr. O. S. Bullock, traveling	58.00	
Nov. 4—To A. W. Pegues, traveling	10.60	
Nov. 4—To R. Fiel, janitor service	10.00	
Nov. 4—To J. W. Ligon, for *Union Reformer*	325.00	
Nov. 15—Orgen Printing Company	10.00	
		$ 1,576.60
Nov. 11—To O. S. Bullock, for committee	$ 22.60	
Nov. 15—To H. I. Quick, W. H. Moore, J. W. Wood and J. T. Hairston, expenses	27.20	
Nov. 15—To expenses of Board Committee	30.00	
Dec. 2—To J. W. Ligon's office rent for Nov.	7.00	
Dec. 2—To Shaw Univ. Dean of Theology salary	1,400.00	
Dec. 10—To Orgen Printing Company	169.00	
Dec. 16—To Maggie Watson, Secretary's salary	22.50	
Dec. 16—To O. S. Bullock, service, traveling	16.50	
		$ 1,694.80
1922.		
Jan. 28—To Miss M. E. Watson, Secretary, service	$ 15.00	
Feb. 14—To Citizen's Bank & Trust Co., interest, Winston	22.50	
Mch. 14—To Baptist State Board of Missions	80.07	
Mch. 14—To Miss M. E. Watson, services	7.50	
		$ 125.07
To Rev. G. W. Watkins	$ 1,226.97	
To expense	11.57	
		$ 1,238.54
Mch. 15—To *Union Reformer*	$ 50.00	
Mch. 15—To J. W. Ligon, office rent	7.40	
Mch. 22—To O. S. Bullock, stamps	6.00	
Mch. 22—To Miss M. E. Watson, office service	7.50	
Apr. 27—To G. W. Watkins, balance due in field	44.77	
May 2—To Expenses of Special Workers to Board Meeting	22.45	
May 3—To J. W. Ligon, office rent	12.00	
June 1—To W. S. Turner, traveling expenses	5.54	
June 1—To O. S. Bullock, expenses to Roanoke Association	11.90	
June 1—To A. W. Pegues, for printing	16.50	
		$ 184.06

June 1—To C. Crawford, traveling expenses	$ 7.35	
June 1—To J. D. McRae, traveling expenses	.65	
June 1—To J. L. Peacock expenses	40.00	
June 20—To J. W. Ligon, for office rent	6.00	
June 20.—To A. W. Pegues, for writing and mailing	2.00	
Aug. 12—Office rent for July	6.00	
Aug. 12—To W. H. Moore, for Minutes	125.00	
Aug. 30—To Citizens Bank & Trust Co., Winston	110.50	
		$ 297.50
Aug. 16—To Citizens National Bank	$ 500.00	
June 15—To Shaw University	3,000.00	
May 16—To Citizens Bank Trust Co.	1,500.00	
Aug. 16—To Citizens National Bank, for interest	7.50	
		$ 5,007.50
To A. W. Graham, office expenses	$ 248.33	
To C. S. Brown, Corresponding Secretary	287.60	

We, your temporary committee, wish to report that we have audited the report of the Treasurer and find the same to be correct.

W. H. KNUCKLES

REPORT OF THE TREASURER

George W. Moore, Treasurer, in account with the Baptist State Convention of North Carolina, October 31, 1922.

1921.	**Receipts.**	
Nov. 3—Brought forward at Winston-Salem	$ 72.96	
Nov. 3—Received from Convention Finance Com.	1,656.15	
Nov. 3.—Total amount		$ 1,729.11
Nov. 16—Received from Citizens Band & Trust Co.	$ 1,458.45	
Nov. 11—From Nazareth Baptist Church, Asheville	30.00	
Nov. 11—From E. W. Dixon, Asheville	10.00	
Nov. 30—From Dr. O. S. Bullock's money order	17.25	
1922.		
Jan. 28—Received from New Bethel Baptist Church, Winston	25.00	
Feb. 1—From Nazareth Baptist Church, Asheville	25.00	
Feb. 1—From Rev. W. S. Creecy, Rich Square	30.00	
Feb. 1—From Dr. C. S. Brown's Church, Cofield	12.90	
Feb. 16—From cash received	19.90	
Feb. 20—From First Baptist Church, Raleigh	75.00	
Mch. 7—From First Baptist Church, High Point	43.50	
Mch. 7—From W. H. Peace	1.25	
Mch. 14—From Mt. Zion Baptist Church, Winston	25.00	
Mch. 15—From Springfield Baptist Church	25.00	
Mch. 22—From Rev. J. W. Harriston, Shady Grove	10.00	
Mch. 22—From Mrs. A. W. Pegues	1.25	
Mch. 22—From Insurance Company	30.00	
Mch. 28—From Holly Springs Baptist Church	10.00	
Mch. 28—From J. C. Covington	1.00	

Mch. 24—From Prof. E. Logan	$ 1.00	
Mch. 31—From Sandy Plain Baptist Church	3.05	
April 5—From Malaby Cross Road Baptist Church	7.32	
April 5—From Gethsemane Baptist Church	5.00	
April 5—From Mrs. Lucy Thompson, Reidsville	10.00	
April 5—From Providence Baptist Church	5.00	
April 5—From Pleasant Grove, Mt. Gilead	6.00	
April 13—From Liberty Church, Rev. C. F. Pope	10.00	
April 19—From Rev. J. M. Taylor	10.00	
April 19—From First Baptist Church, Franklinton	25.00	
April 19—From Rev. J. W. Jones	10.00	
April 25—From White Rock, Durham	50.00	
April 25—From Deep Creek Church	8.09	
April 25—From New Bethel Baptist Church, Winston	25.00	
April 27—From Mrs. Emma Pratt, Elizabeth Church, Pee Dee	2.00	
April 28—From J. A. Carver, St. John, Sharman, N.C.	6.00	
		$ 2,033.96
Total		$ 3,763.07
May 1—Received from First Baptist Church, Raleigh	$ 75.00	
May 1—From First Baptist Church, Southport	15.00	
May 1—From Pee Dee Union Meeting	10.00	
May 1—From Pee Dee Union No. 2	10.00	
May 1—From Cedar Grove Union	3.00	
May 4—From Miss M. J. Haley, Monroe	3.45	
May 4—From St. John, Aberdeen	5.00	
May 9—From Terrell's Creek, Chapel Hill	20.00	
May 9—From Bethsada Church, Chapel Hill	5.00	
May 1—From Shiloh, Wilmington	25.00	
May 1—From Middle District Union	14.20	
May 1—From Betholite	2.60	
May 1—From First Baptist Church, Wilmington	20.00	
May 12—From First Baptist Church, Raleigh	75.00	
May 12—From St. Lakes, Hasty, N. C.	3.60	
May 12—From Rev. J. T. Kerr, Jacksonville	10.00	
May 12—From First Baptist Church, Jacksonville	10.00	
May 15—From Baptist State S. S. Convention	550.00	
May 16—From Citizens National Bank, Raleigh	1,000.00	
May 17—From New Hope, Rev. J. H. Caldwell	8.50	
May 18—From Pleasant Grove, Rev. F. G. Bandy	6.05	
May 18—From Savannah Church, Rev. L. A. Raiford	3.05	
May 31—Borrowed from Shaw Alumni Association	1,000.00	
		$ 2,874.45
June 1—Received from Roanoke Association, per Dr. Bullock	$ 46.00	
June 1—From Dr. A. W. Pegues, Shaw Students	109.00	
May 31—From Dr. L. T. Christmas	5.00	
May 31—From Oberlin First Baptist Church, Rev. H. C. Jones	25.10	
June 1—From Shiloh, Greensboro	30.00	
June 1—From Mt. Zion, Winston-Salem	25.00	
June 1—From Poplar Springs, Addor, N. C.	10.00	
June 1—From First Church, Fayetteville	100.00	

June 1—From Seeond Church, Fayetteville	15.00	
June 1—From First Baptist Church, Graham	13.72	
June 1—From First Baptist Church, Southern Pines	15.00	
June 1—From Pikeville Baptist Chureh	2.65	
June 1—From Pleasant Baptist Church, Goldsboro	3.00	
June 1—From Barnes Chapel	3.60	
June 1—From Dr. G. O. Bullock, Washington, D. C.	100.00	
June 1—From Dr. A. M. Moore, Durham	100.00	
June 1—From White Roek, Durham	50.00	
June 1—From Union Baptist Church, Mt. Clair, N.J., Rev. J. C. Love	100.00	
Total		$ 753.07

June 1—From Mt. Zion, Passaie, N. J.	$ 31.00	
June 1—From Pleasant Grove	2.00	
June 1—From First Baptist Chureh, Kittrell	3.00	
June 1—From Fayetteville Street, Raleigh, Rev. M. F. Jones	5.00	
June 1—From Holly Branch Church	5.00	
June 1—From Greenville Church	8.00	
June 1—From Bryant Swamp Church	8.00	
June 1—From Thompson Chapel	3.00	
June 1—From Mrs. Van Thompson	.25	
June 1—From Mrs. J. D. Harrell	.25	
June 1—From Mrs. Thompson	.10	
June 1—From A Friend	.40	
June 1—Central Baptist, Wilmington	5.00	
June 5—From Citizens Bank & Trust Co., Winston	680.61	
June 7—From Mrs. M. C. Falkner	2.00	
June 5—From Juniper Level	8.10	
June 5—From Missouri	3.07	
June 5—From Pleasant Grove	5.45	
June 5—From Good Hope	6.42	
June 5—From Wake Baptist Grove	8.29	
June 5—From Shiloh, Greensboro	30.00	
June 20—From Rev. Charles Murray	2.50	
June 20—From Shiloh, Henderson	25.00	
June 20—From First Baptist, Hertford	7.00	
June 20—From Wangtown, Winston-Salem	7.70	
June 20—From Rev. P. Joyce	2.50	
June 20—From Mrs. P. Joyee	2.50	
July 11—From Rev. J. E. Highsmith	7.25	
July 11—From Riley Hill	3.40	
July 27—From Zion Assoeiation	150.00	
Aug. 7—From First Baptist Church, Southport	7.50	
Aug. 12—From Bethel, Winston-Salem	25.00	
Aug. 28—From Flag Braneh	1.26	
Sept. 19—From Rev. T. G. Graham, Durham	11.20	
Sept. 25—From First Baptist, Chinquepin	1.75	
Total		$ 1,069.50

Dec. 30—From Rev. J. J. Searlette	$ 33.00	
1922.		
Jan. 5—From Rev. M. L. Dawson	$ 5.35	
Jan. 5—From Rev. M. L. Dawson	5.00	

Jan. 5—From Rev. George W. Moore, Nashville Church	10.00	
Jan. 10—From First Baptist, Raleigh	100.00	
Jan. 3—From Geo. W. Glais, Ruffins, N. C.	1.50	
Feb. 3—From New Light, Hillsboro	3.34	
Feb. 6—From Shiloh, Masonboro Sound	1.90	
Feb. 6—From Friendship, Whiteville	1.00	
Feb. 6—From Spring Hill, Whiteville	1.00	
	$	172.09

Feb. 6—From Welch Creek Church	$ 3.20	
Feb. 6—From Macedonia, Supply, N. C.	3.95	
Feb. 13—From Pilgrim Hill, Clinton	3.00	
Feb. 15—From J. T. Kerr	10.00	
Feb. 15—From First Baptist, Jacksonville	10.00	
Feb. 21—From Rev. M. L. Dawson	1.25	
May 23—From West Durham, N. C.	7.50	
April 13—From Miss Julia Barbura, Smithfield	5.00	
May 1—From St. John, Shannon, N. C.	6.00	
Aug. 15—From Rev. J. M. Taylor, Creedmore	13.00	
Oct. 18—From Jonathan Creek Church	2.17	
	$	65.07

From Rev. G. W. Watkins	$ 207.39	
Oct. 22—From Brunswick, Waccamaw Union	10.00	
Oct. 22—From Brunswick, Waccamaw S. S. Union	2.00	
Oct. 23—From New Bethel Baptist Church, Winston-Salem	25.00	
Aug. 12—From Middle District S. S. Convention	100.00	
Oct. 25—From Deep Creek Baptist Church	12.24	
Oct. 31—From Hazy Grove, Hamer, N. C.	2.50	
Oct. 31—From Corresponding Secretary	248.33	
Oct. 31—From Corresponding Secretary	421.76	
Oct. 31—From Corresponding Secretary, cash	134.14	
	$	1,161.36

A CALL TO THE KINGDOM.

Soul Saving a Privilege and an Obligation.

Mr. President and Fellow-Laborers of the Kingdom:

We have come to the second mile post in the history of the Evangelical Board of our Baptist host of North Carolina. We come to you, not to boast of financial gain nor material accomplishments, but to thank Him who said, "Lo, I am with you always, even to the end of the world," for using us in His service in the great soul-saving work.

We boast not, but rather rejoice with the angelic host in the paradistical regions above—for Jesus himself said, "There is joy in the presence of the angels of God over one sinner that repenteth."—Luke 16:10. Thus, when we win a soul to Christ we not only get joy ourselves and cause the individual to rejoice, but we cause angels to rejoice in glory. Praise His holy name.

My brethren, I fear that too many of us look on evangelism too lightly. The primary work of the church is the evangelization of the world for Christ. Evangelism to my mind means gospelism. We are all evangel-

ists. Jesus said, "Go into all the world and make disciples of all nations," and if we are true Missionary Baptists and followers of the lowlyNazareen we are evangelists.

There are four great ideals that stand out in the prosecution of this God-given work:

1. **Education.** This is a big word in the program of the Christian church, and ignorance has been a great hindrance in winning souls into his kingdom, for oftentimes ministers and teachers have the wrong conception of the Bible, and out of customs and isms lead men and women in the wrong direction, for fear someone will criticise, will let the folks have their way. But it is our indispensable duty to preach the gospel in its simplicity and purity and leave the results with God. For example, the mourner's bench has kept many souls out of the kingdom; by that I mean the instructions given at the bench. The sinner has the idea that he must mourn and "come throu," as is often expressed. We tell sinners to pray—which is wrong. We are to tell the sinner to repent, give up his way of living and believe in the Lord Jesus Christ, and he shall be saved. Thus we see we need an educated ministry and teaching force in the local church to do effective evangelistic work. Along with education there must be a spiritual preparation, for education alone in the Lord's work is as dangerous as a razor in the hands of a child. God's word says, "not by might, nor by power, but by my spirit sayeth the Lord of hosts."

2. **Community Service Work.**—There was a time when the church's only mission, or the only mission of which she was conscious, was to minister to the religious need, strictly speaking, of her people. But now a great awakening has been aroused in the social service work. Many churches have special workers employed to look after the welfare of the young people in the community. Many of us stand off and advise what the young people shall not do—but never advise what is best to do or, in other words, never outline a program in which all the members can participate and receive benefit.

The church should strive to get hold of the people in the community in a social way as well as spiritual. I was very much impressed with a plan Dr. J. W. Hariston uses at Spencer, N. C. in his church. Every Friday evening "A Community Social," in which the old and young meet and spend two or three hours in real pleasure. From this he tells me many have been brought into the church. Unless the church shall bestir herself and no longer seek merely to be ministered unto and supported simply because she is the church, but set out to minister in such a way as will make her need and influence felt by making her presence in the community vital, she will soon become the neglected spot in the community.

3. **A Vital Faith.**—We read in Jude 3, "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly contend for the *faith* which was once delivered unto the saints."

We must not live in the faith of our fathers, but in a vital faith of Jesus Christ. We cannot depend upon theological dogmas for theology changes, but, thank God, true religion is permanent.

4. **The Last is Church Unity.**—A divided church will never save many souls. There must be unity or no success. Jesus prayed that we all should be one. Said He, "Neither pray I for these alone, but for them also which shall believe on me through their word. That they all may be one." John 17:20-21. This unity must start in the pulpit and run to the door, for even many of us who claim to be called of God to preach the unsearchable riches of Jesus Christ are divided and do not work to save a lost and perishing world.

My friends, the winning of souls is not only a privilege but an obligation which rests upon every member of the kingdom of God. Many Christians have sought to excuse themselves from this form of service on the ground that only those who have been specially called and equipped for it can do it. The fact remains, however, that the teaching of the Old and New Testament clearly indicates that everyone who has had experimental knowledge of Christ and His salvation is under obligation to make him known to all men. The spirit of the man who feels no obligation to spread the news of salvation is the spirit of the one who said, "Am I my brother's keeper." The spirit of the genuine child of God, one who has had an experience of divine grace, is the spirit of desire to have others share this same blessing. The first recorded prayer in the Bible is the prayer of an anxious father for his son, "O, that Ishmael might live before thee." Later on, when this same man prayed earnestly that the doom of Sodom might be averted, he undoubtedly had in mind the family of Lot. He was deeply concerned lest those who were dear to him might perish, and this is the spirit of every true child of God. David promises the Lord that as soon as he is restored to fellowship with Him he will "teach transgressors thy ways," and then he adds, "sinners shall be converted unto thee." The writer of the Proverbs says, "He that winneth souls is wise," and Daniel tells us that, "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."

When we turn to the pages of the New Testament, this teaching is clearer still. Jesus says, "Follow me, and I will make you to become fishers of men." And all through his life he emphasizes the obligation of men to seek and to save their fellow-men. Indeed, his last words are an indication of how he holds us responsible for the salvation of our fellows.

May we not heed the call of the kingdom and go forth in the Master's vineyard doing our best to save a lost world to Christ.

Yours in His name,

O. J. ALLEN.

The following is my report:

It has been my good pleasure to help conduct meetings in the following places: Newark, N. J., Brooklyn, N. Y., Chicago, Ill., Ashboro, N. C., Asheville, Gastonia, Hamlet, Salisbury, Spencer, Charlotte, and Boston, Mass. The Lord has used us in His service, of which we are thankful.

The following is my report to October 31, 1922:

Number converts	1,437
Number tracts given out	1,050
Number telegrams answered	36
Number clubs organized—W. I. C. & S. of T.	4
Number members in clubs	350
Number Prayer Bands reported	61
Number letters written	620
Number post cards	121
Number gospel stamps sold	2,000
Number gospel mottoes sold	500
Number song books sold	1,000
Number persons joined prayer roll	1,275

Receipts.

From sale of books	$ 250.00
From sale of gospel stamps	5.00
From sale of gospel mottoes	50.00
From special offerings for Board	210.86
	$ 505.86
For personal donations	1,744.35
Total collected	$ 2,260.26

Disbursements.

Postage and stationery	$ 23.20
Telegrams	7.60
Tracts	6.20
Gospel stamps	5.00
Gospel mottoes	37.50
Publishers, for books and postage	159.60
Office supplies	6.40
Stenographer	150.00
Telephone calls	3.20
Ministerial help	25.00
Canvas sign	10.00
Printing tracts and cards	32.40
For office	24.00
For lights and fuel	12.00
Donations to Director	1,744.35
	$ 2,246.48
Total collected	$ 2,260.26
Total disbursements	2,246.48
Total balance	$ 13.78

To the Baptist State Convention of North Carolina:

Greetings with Grievances.

Dear Brethren:—We take this method on this occasion of expressing our appreciation to the pastors who are members of this Convention, and who have helped so nobly in making the past work of the Woman's Home and Foreign Mission Convention a success, and for your generous care of our field workers while they were on their mission for the work of the Woman's Home and Foreign Mission Convention. We feel your interest in us, therefore, the Executive Board of the Woman's Home and Foreign Mission Convention in session assembled at Statesville, N. C., October 7, 1922, wishes to communicate some facts to you which we feel is of vital importance for the good of the work we are trying to do in the State.

In October, 1921, the President of your Convention, Dr. O. S. Bullock, and Dr. A. W. Pegues met our Board in Washington, N. C., and after some conference with us asked that we send representatives from our Convention to Winston-Salem to meet your Convention. In accordance with

the request, we sent our Corresponding Secretary, Miss M. A. Burwell; our Treasurer, Mrs. Ransom, and two of our most excellent Board members, Mrs. H. E. Shepard, of Durham, and Mrs. L. L. Walker, of Charlotte, N. C.

This committee reported to us the actions of the joint committee meeting in Winston-Salem at a later board meeting of the Woman's Convention in Durham.

We wish to assure you, first of all, that we are a co-operative body with you in all things which stand for the Christian development of people everywhere, and our Constitution has been revised to that effect two years ago.

We do our Foreign Mission work as you direct, through the Lott Carey Convention. We have paid during the past year in missionaries salaries and expenses something over $1,200. We are holding a fund to supplement the money already turned in for the erection of the girls' industrial and trade building in Africa, memorial to our beloved Sallie Mial, which money we are ready to turn over as soon as the plans are submitted to us by theForeign Mission Board, which plan we feel we have a right to see, since we are to furnish the money for its erection.

Our Home Mission money is limited. We are studying the present situation and conditions, so we do not have any money to turn over to you just now.

We desire to do more for Christian Education, and would like to put our efforts where most needed and will do the greatest good. A recommendation was offered at this Convention that we co-operate with you in whatever efforts you put forth for the advancement of Shaw University in making it an A. college.

But, before we can pledge ourselves cheerfully and heartily, we feel that we should have your good will and sympathy at least, which we do not feel that we have had in the past from some of the leading workers of your Convention. We send to you, for your consideration these grievances, which have wounded our hearts. We have been misrepresented, handicapped and insulted by some of the leading men of your Convention.

A continued article has appeared in the *Union Reformer*, written by the Corresponding Secretary, insinuating that we are not properly handling funds in doing our part of the work. We do know whether this was the outcome of a mistaken idea of actual money raised by our women, or if it was intended to stimulate us to greater efforts. We do know this article has in a measure hindered the progress of our work in some sections of the State.

We are informed that a few persons who are supposed to be helpers to the Baptist cause among both men and women are proving themselves disloyal on the field by using our Convention workers who are, we believe, consecrated Christian women, as targets at which they may strike. Were these things occurring only at home we would feel differently, but it has been carried into meetings in which there are members from other States.

When our President, Mrs. Shepard, who has led us so long and well, was humiliated and belittled by your Corresponding Secretary, Dr. C. S. Brown, who took occasion in Charlotte, N. C., to shift what he intended for one organization, when he found *that* organization would not stand for it, on our President, when she had no one to defend her, taking our State affairs into a body in which sat ladies and gentlemen from other States, the height of our indignation is reached.

And again when the joint committee meeting was in session in Winston-Salem, some of our brethren stood by and allowed Dr. A. A. Graham to use such language and in such strong terms, that our ladies whom you had invited, felt chagrined and disgusted, and no one took our part.

It resulted in this. A board meeting was called on the morning of the first day of the past sitting of the Convention, and a vote passed unanimously, that Dr. A. A. Graham would not be allowed to speak before our body of women again until some apology has been made for his very unchristianly manners to our women, and the same obtains in the matter of Dr. Brown for his actions toward our President in Charlotte.

We assure you, brethren, we are ready and willing to work and work and work, but we have learned that money is not everything. And until we are civilized and Christianized and know how to treat our brothers and sisters at home, we need not bother about those in foreign lands.

The women who compose the State Convention, many of them, have husbands, brothers, fathers, and sons, who will not stand for the treatment we are receiving at the hands of some of your leaders.

We believe there are many pastors in our State who will stand by us as Christian gentlemen when they understand.

We are sending you this letter from our executive board by the following persons named as our messengers:

MRS. L. L. WALKER,
MRS. M. E. SILLS,
MRS. T. S. EATON.

A CONSTITUTIONAL NOTICE

Offered at Wilson session of the Convention:

Whereas, There is an urgent and imperative need of raising more money for Shaw University and objects of the Convention.

Whereas, We firmly believe that the right man on the field would make this possible.

Resolved, That Article 14, Section 1 of the Constitution be so amended as to add to the list of officers of the Convention a Field Secretary, who shall be elected by the Convention, and who shall co-operate with the Corresponding Secretary, and shall be responsible to the Executive Board to the extent of making quarterly reports of the condition of the field work done, the amount and sources of money raised and expended.

Respectfully submitted,
W. S. TURNER,
C. F. POPE,
J. J. SCARLETTE,
Committee.

MEETING OF THE GENERAL MISSION BOARD.

Assembled at 4 p. m. in A. M. E. Zion Church. Prayer by Brother Hamlin. Dr. O. S. Bullock, Chairman.

1. Elected as Executive Committee same brethren who served last year.

2. That the plans for missionary operation be left to the Corresponding Secretary. Plans to remain the same. Employ men to help him with the work.

MINISTERS CONFERENCE.

The Ministers' Conference met Thursday afternoon. Devotional exercises were conducted by Revs. M. L. Dawson and Pope, by singing hymn No. 465, "My Jesus I love Thee," etc. Rev. Dawson read the 8th chapter of Paul's letter to the Romans. Prayer was offered by Rev. Pope. The congregation joined Rev. Dawson in singing, "I Will Overcome Some Day," etc.

The President, in choicest words, presented Rev. Crumpler, who took for his text the 16th chapter of St. Mark and the 15th verse. Words were, "Go ye into all the world and preach the gospel to every creature." He had us to understand that the Baptist preacher's mission was to go, and as he goes preach the gospel, and as he had us to study the gospel our hearts within us burned. The speaker seemed to have been overshadowed with the Holy Ghost, and the sermon was enjoyed by all who heard him. At the close of his sermon the congregation joined in singing an appropriate selection.

The President made some announcements. It being time for adjournment the congregation sang "Nearer My God To Thee." Benediction was pronounced by Dr. C. S. Crumpler.

The Ministers' Conference met Thursday morning. The President called the meeting to order. Devotional exercises were conducted by Rev. C. T. Underwood, by singing, "I Heard the Voice of Jesus Say," etc. Prayer was offeréd by Rev. M. L. Dawson. The President made some timely remarks concerning the work, after which the Treasurer made his report, which was approved. A motion prevailed that the Conference meet on Tuesday at ten o'clock, prior to the meeting of the Convention. A motion prevailed that the Corresponding Secretary notify all the ministers of the State of the same. After some remarks by the different brethren, a motion prevailed that all of the officers be re-elected for the ensuing year.

A motion prevailed that Dr. Harper be paid $5.00, and Mrs. P. S. Lewis, Mrs. Faulk, Mrs. Witherspoon and Mrs. Conder be paid $2.50 each.

A motion prevailed that a committee be appointed to work out plans for ministers relief. J. A. Mebane, C. T. Underwood, C. F. Pope, G. A. Moore, W. H. Moore, R. Spiller, M. L. Dawson, H. G. Pope and O. J. Allen were appointed.

After a successful meeting we adjourned to meet Monday at 2:30 o'clock, prior to the meeting of the Convention, which will convene in Raleigh on November, 1923.

REV. GEO. W. MOORE, D. D., *President,*
REV. D. L. SIMONS, *Recording Secretary,*
REV. R. SPILLER, *Corresponding Secretary.*

Expenditures.

Rev. Geo. W. Moore, services	$ 5.00
Rev. D. L. Simons, minutes	5.00
Rev. W. H. Moore, for minutes	10.00
Rev. R. Spiller, Corresponding Secretary	5.00
Mrs. P. S. Lewis	2.50
Mrs. Faulk	2.50
Mrs. Witherspoon	2.50
Mrs. Cander	2.50
Rev. Harper	5.00
Rev. Parker	5.00
Total	$ 45.00

Ministers who paid their annual fee:

L. T. Christmas	.50	W. H. Hannah	.50
O. J. Allen	.50	K. E. Edwards	.50
J. C. Elbert	.50	Thomas Sharp	.50
J. F. Davis	.50	C. Taylor	.50
C. S. Crumpler	.50	George Williams	.50
James McKerney	.50	V. T. Williams	.50
J. H. Crow	.50	Charles Pierce	.50
A. W. Pegues	.50	W. C. Pope	.50
F. C. Cobb	.50	G. R. Dudley	.50
J. M. Smith	.50	F. D. Bandy	.50
H. Peterson	.50	S. W. Smith	.50
J. R. H. Smith	.50	R. W. Underwood	.50
George W. Moore	.50	D. L. Simons	.50
J. W. Ligon	.50	J. D. McRae	.50
J. H. Hamlet	.50	J. W. Bell	.50
H. G. Pope	.50	A. T. Price	.50
W. M. Wiggins	.50	R. R. Cartwright	.50
M. L. Dawson	.50	W. S. Waddell	.50
W. H. Moore	.50	S. L. Stanford	.50
J. S. Brown	.50	P. A. Bishop	.50
A. J. Boney	.50	S. T. Shiver	.50
C. F. Pope	.50	C. H. Dunn	.50
J. N. McKnight	.50	R. P. Lawson	.50
R. H. Harper	.50	J. W. Blacknall	.50
H. E. Edwards	.50	C. H. Jones	.50
C. F. Underwood	.50	J. C. Covington	.50
J. W. Diggs	.50	C. B. Bethea	.50
R. A. Moton	.50	N. F. Roberts	.50
C. S. Brown	.50	R. Spiller	.50
W. H. Knuckles	.50	H. C. Jones	.50

UNION MISSIONARY BAPTIST ASSOCIATION.
(Bladen, Cumberland and Robeson Counties.)

Churches	52
Communicants	4,204
Ordained ministers	31

Money Sent Up During the Year:

For the Orphanage	$ 65.00
For Shaw University	216.00
For Foreign Missions	353.00
Brought to the present session:	
For representation	30.00
For Shaw University	75.00
For Foreign Missions	75.00
For First Baptist Church, Fayetteville	15.00
From Sisters Second New Light, near Tarheel, for Foreign Mis.	3.17
Total sent up during year	$ 634.00
Total brought to present session	198.17
Grand total	$ 832.17

Representatives: E. E. Smith, George Williams, H. G. Pope, J. M. Smith, S. W. Smith, V. T. Williams, W. T. Currie, F. D. Bandy.

FINANCIAL REPORT.

Collected from Associations and Churches	$ 1,464.50
Public collections during Convention	264.55
Collected during the year	17,000.00
Came in late	31.00
Collected for Missions, Dr. A. A. Graham	112.21
Grand Total for year	$18,872.26

D. L. SIMONS,
J. C. MELTON,
J. D. McRAE,
M. L. DAWSON,
C. F. GRAVES,
Committee.

CONSTITUTION.

ARTICLE I.

This Convention shall be known as THE BAPTIST STATE CONVENTION OF NORTH CAROLINA

ARTICLE II.

It shall be the object of this Convention to encourage and assist Shaw University; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all the people of the State; to support the Gospel in all destitute portions of the State; to send the Gospel to Africa and other heathen lands; to encourage the distribution and the study of the Bible and sound religious literature; to assist Baptist churches in the erection of suitable houses of worship in unoccupied sections; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; and to promote all agencies for social betterment.

ARTICLE III.

Section 1. This Convention shall be composed of Baptist Associations of North Carolina, regular Baptist Churches, and all Baptist organizations of a missionary nature or character, and members in good standing in regular Baptist churches.

Sec. 2. Any person in good standing in a Baptist church may become an annual member of this Convention by the payment of one dollar. Any Baptist Association may be represented by the payment of fifty cents per church, and may send one delegate for every ten churches or fraction thereof. Any Baptist church contributing during the year to the objects of this Convention, shall be entitled to representationin this body, and churches so represented shall be required to pay an additional sum of two dollars annually, to meet the current expenses, and pastors of such contriburing churches shall be considered members of this Convention by virtue of office. All churches, associations and Baptist organizations contributing money for Foreign Missions, shall be permitted to designate where this money shall be sent, and each member present shall be entitled to one vote on all questions.

ARTICLE IV.

Section 3. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, Recording Secretary, and Assistant Recording Secretaiy, a Corresponding Secretary, a Statistican and an Auditor.

Sec. 2. To promote more vigorously the work of this Convention there shall be appointed a State Mission Board, consisting of thirty-five members, elected by this body, and one member from each Association in the State. The members of this Board shall be considered the direct representatives of the interests of the Convention in their respective sections. The State Mission Board may appoint from time to time subcommittees for the prosecution of the work of the Board. The Executive Committee shall be made up of the members of the State Mission Board.

Sec. 3. The Executive Committee, in addition to its general duties, is authorized through its representatives to confer with and institute

plans for co-operative work in the State with the State Sunday School Convention and the Woman's Baptist State Convention, and with the other existing Baptist organizations.

Sec. 4. The President shall preside at all the meetings of this Convention, sign all orders drawn upon the Treasurer. One of the Vice-Presidents shall perform the same duties in the absence of the President.

Sec. 5. The Recording Secretary and Assistant Recording Secretary shall keep a faithful record of the proceedings of the Convention, shall prepare the minutes for the press, publish and distribute the same.

Sec. 6. The Treasurer shall receive all funds collected for this Convention and make public acknowledgment of same every month in a paper designated by the Convention; hold all cash and notes belonging to the Convention, forward at least once in two months all contributions to their proper destination, and give a suitable bond to the Board of Missions, and make a full report of receipts and disbursements to the Convention, and to turn over to his successor in office, on retiring, all the papers and books belonging thereto.

Sec. 7. The Corresponding Secretary shall be considered the official representative of the Board of Missions, and shall conduct the correspondence of the Convention, issue all appeals for funds, make out and sign all orders on the Treasurer, and shall report as agent of the Mission Board to the Convention all work done during the year, and offer recommendations for the future development of the work. He shall receive contributions for all objects of the Convention, and pay the same over to the Treasurer within thirty days. The Board of Missions shall fix the salary of the Corresponding Secretary and all other agents and missionaries of the Convention.

Sec. 8. The Auditor shall, before each annual meeting of the Convention, examine carefully the receipts, disbursements, vouchers, papers and books of the Treasurer, and his certificate to the facts in the case shall be attached to the Treasurer's report.

ARTICLE V.

Section 1. The Executive Committee, composed of fifteen members, elected by the Mission Board, shall be located at Raleigh, N. C., and shall have charge of the work of the Convention, subject to the approval of the Board of Missions.

Sec. 2. The officers of the Convention shall be elected annually. The officers and missionaries shall be members in good standing in regular Baptist churches.

ARTICLE VI.

The Convention shall meet annually on Tuesday evening before the First Sunday in November, and close the following Friday evening.

The Board of Missions shall meet at 10:00 o'clock A. M. on the day of the convening of the Convention and at the same place.

ARTICLE VII.

The funds of this Convention shall be designated as Educational, Foreign Mission, Home Mission and General. These funds shall be kept separate and distinct, and the money contributed to either must be applied as designated. Any moneys sent up for any other object approved by the Convention shall be turned over to that object.

ARTICLE VIII.

This Constitution may be changed or amended at any regular meeting of the Convention, prior to the last day, by a two-thirds vote of the members present, provided notice of the same was given the previous year.

WOMAN'S AUXILIARY CONVENTION

CONSTITUTION.

The members from Societies, Unions and Associations met in Hertford, N. C., for the purpose of putting in effect the benevolent intention of the constitutents by organizing a plan co-operating and combining and directing latent energies of the denomination for the spreading of the Gospel, adopted rules, which are amended from time to time, as follows:

Article 1. This assembly shall be known as the WOMAN'S BAPTIST STATE CONVENTION AUXILIARY TO THE UNION BAPTIST STATE CONVENTION.

Article 2. The object of this Convention shall be to promote the cause of Home and Foreign Missions, to assist in supporting the Reform School located at Charlotte, and to complete the establishment of the Old Folks' Home, located at Scotland Neck, N. C., Orphan Asylum at Oxford and Winston, N. C., Roanoke Collegiate Institute, and several other schools in North Carolina, and to advance the cause of Christ in whatever way it can.

Article 3. That this Convention be composed of Missionary Unions, local Societies, Associations, Bands, etc. Annual and Life members will be admitted by the payments, as follows: Unions and Associations, $5.00; Societies, Clubs, Bands, etc., $2.00; Annual members, 50 cents; Life members, $5.00.

Article 4. That we send each year for Foreign Missions a donation for part payment on one missionary's salary (Susan B. Taylor) while engaged in the work of the Foreign Mission Board, directed by Rev. L. G. Jordan, located at Philadelphia.

Section 1. That we pledge also to pay the expense of one missionary employed in the Haitien work by the Union Baptist Convention of North Carolina.

Article 5. That the officers shall be: President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer and Auditor, and the officers of the Convention shall be each, by virtue of his office, members of the boards.

Article 6. The Treasurer shall hold all moneys and valuables belonging to the Convention, and shall make a proper entry of all receipts and disbursements. All orders for money must be signed by the President. Books shall be open at any time for inspection.

Article 7. The Recording Secretary shall keep a strict record of all proceedings of the Convention.

Article 8. The Corresponding Secretary shall correspond with every Society, Band, Union, etc., that represents in the Convention, and keep file communication of the same.

Article 9. All officers appointed by the Convention shall be members of some regular church in Union with the churches composing this Convention.

Article 10. The bodies and individuals composing this Convention shall have a right to specify the object or objects to which their contributions shall be applied, but when no specification is made the Convention shall use its best judgment in applying the same.

BY-LAWS.

1. It shall be the duty of the Secretary of the Convention within thirty days to notify all members of their appointments, and chairmen of such committees of their appointment of chairmen.

2. The rules of order for the Convention shall be those laid down in "Mell's Manual of Parliamentry Practice" or other good authorities, but in cases where these differ, or for which they do not provide, the President shall exercise her judgment, subject to appeal to the Convention.

3. Any dissension arising on the floor of the Convention is out of order, and it shall be the duty of the President to suppress such.

4. Speeches in support of a report or individual shall be short, and no one person shall be allowed to speak on the same more than five minutes.

5. The Secretary shall form the closest possible connection with the members of the Convention by distributing circular letters, leaflets, newspapers, or the most expedient way for our people.

6. The By-Laws may be altered at any time by a majority vote, except on the last day of the Convention.

7. That the Executive Board shall meet for the further transaction of business pertaining to the Convention the morning of the last day of the Convention at 10:00 o'clock A. M.

ASSOCIATIONS	MODERATORS AND POST OFFICE	SECRETARIES AND POST OFFICE	Representative Fee.	Foreign Missions.	Oxford Orphanage.	Winston Orphanage.	Ministerial Education.	Superannuated Ministers.	State Missions.	Totals.
Neuse River	J. W. Wood, Weldon	M. W. Williams, Halifax	$	$	$	$	$	$	$	$25.00
Original Shiloh	N. A. Cheek, Elberon	T. M. Alton, Gupton	14.00	15.00	6.70				5.00	40.70
Mt. Peace	R. D. Harrell, Charlotte	W. H. Davidson, 5 E. Boundary St., Charlotte					2.00		6.00	8.00
Brunswick-Waccamaw	D. C. Gore, Whiteville	G. A. Best, Whiteville								20.00
Lane's Creek Union	W. S. Waddell, Waxhaw	D. J. Evans, Monroe							27.86	35.86
Kenansville-Eastern	J. N. McKnight, Burgaw	A. R. Middleton, Kenansville								22.00
Trent River-Oakley	S. L. Stanford, Jacksonville	Allen Williams, Trenton	Sent	before	Con.					16.25
Trent River-Oakley Grove	S. L. Stanford, Jacksonville	Allen Williams, Trenton	Brou	ght						20.00
Middle	J. M. Taylor, Creedmore	J. I. McKnight, Louisburg								13.00
Beulah	W. S. Creecy, Rich Square	P. A. Bishop, Roxobel								10.00
Western Union	A. A. Smith, Kinston	W. J. Boykins, Ingold								10.00
Pee Dee	J. J. Hines, Shannon	J. A. Tyson, Biscoe								30.00
Union Baptist	E. E. Smith, Fayetteville, Raeford									183.17
Lumber River	J. D. Harrell	J. H. Kinner, Boardman								25.00
Johnston County Baptist	J. W. Jones, Wilson Mills	G. W. Penny, Smithfield								5.00
Middle District	H. Peterson, Kelly	W. H. Moore, Wilmington								30.00
The Wake Baptist Union										15.00
Pee Dee Union	W. H. Diggs, Maxton	Rev. S. Ewing								5.50
Wake	J. W. Ligon, Raleigh	N. F. Roberts, Raleigh								44.00
West Roanoke	C. S. Brown, Winton	C. S. Yeates, Ahoskie	Sent	before	e.					238.65
Rowan	J. T. Hairston, Greensboro	J. W. Hairston								50.00
Roanoke	R. R. Cartwright, Belcros	C. S. Mitchell, Gatesville								50.00
Bear Creek	A. A. Smith, Kinston	H. Drawhorn, Goldsboro	Due							

CHURCHES	PASTORS AND POST OFFICE	SECRETARIES AND POST OFFICE	Representative Fee.	Foreign Missions.	Oxford Orphanage.	Winston Orphonage.	Ministerial Education.	Superannuated Ministers.	State Missions.	Totals.
Malbarbys Cross	H. Pair		$	$	$	$	$	$	$	$10.00
Mt. Nebo, Wilmington	G. W. Billipps, Wilmington	S. M. Brooks								15.00
First Baptist, High Point	S. L. Parham	High Point								25.00
First Baptist, Franklin	A. W. Peagues	Raleigh								25.00
First Baptist, Winston-Salem										25.00
Shiloh, Greensboro	J. T. Hairston	Greensboro								50.00
First Baptist, Winston	(On Shaw Pledge)									25.00
West End Baptist, Winston	(On Shaw Pledge)									25.00
Mt. Zion, Winston	R. L. File	Winston-Salem								25.00
First Baptist, Washington	S. D. Morton									15.00
First Baptist S. S., Washington	S. D. Morton					5.00				5.00
Provident, Greensboro	J. J. Scarlett									25.00
Philadelphia, Shiloh	R. R. Cartwright									15.00
St. John	H. I. Quick									12.00
First Baptist, Weldon	P. L. Boone, Weldon									25.00
Elizabeth, Pee Dee	J. F. Davis	Mrs. E. A. Pratt		1.50						1.50
Madison Grove, Wadesboro	J. F. Davis	A. L. Leak		1.50						1.50
Ebenezer, Charlotte	D. B. Dodonna, Charlotte									5.00
Friendship, Charlotte	B. K. Mason, D. D., Charlotte									5.00
Springfield, Auburn	J. W. Ligon, Raleigh	T. J. Sewell								15.00
Antioch, Goldsboro	J. D. McRae, Goldsboro (Sent to C. S. Brown)	D. O. Sykes								40.00
Elm Grove, Ahoskie	D. L. Simon (Sent to C. S. Brown)									5.00
Adorom, Wallace	C. T. Underwood									18.00
Sycamore Baptist Church	A. B. Askew									2.00
First Baptist, Statesville	O. J. Allen	Wm. Tumer								5.00
St. Paul, Woodard	D. L. Simons									5.00
New Vester, W. County	W. H. Mitchener, Smithfield		2.00							2.00
Tupper Memorial	T. H. Dwelly, Raleigh	Edgar T. Eruns	10.00							10.00
Deep Creek	I. H. Quick, Rockingham	(By L. T. Christmas)	15.00							15.01
First Baptist, Hamlet	Rev. L. Wertz, Hamlet	(By. L. T. Cristmas)	7.00							7.00
First Baptist, Edenton	J. A. Lewis, Edenton		10.00							10.00
Graysville Baptist, James City	J. H. Crow, Dover	J. T. Penny		17.00						17.00
New Bethel, Winston	J. H. Hamlet, Winston		25.00							25.00

CHURCHES	PASTORS AND POST OFFICE	SECRETARIES AND POST OFFICE	Representative Fee.	Foreign Missions.	Oxford Orphanage.	Winston Orponage.	Ministerial Education.	Supranuated Ministers.	State Missions.	Totals.
Allen Grove, Halifax	C. P. Pierce, Halifax			5.00						5.00
Elizabeth, Middlesex	G. S. Stokes, Middlesex		4.00		1.00	1.00				6.00
Holly Springs	E. L. Allen, Manson, R. 2		5.00							5.00
First Baptist, Raleigh	O. S. Bullock, Raleigh		75.00							75.00
Calvary Baptist, Ahoskie	J. H. Ricks, Suffolk, Va.		5.00							5.00
Kittrell Baptist, Kittrell	T. S. Henderson, Manson, R. 2		6.50							6.50
Jones' Chapel, F. Co.	T. S. Henderson, Manson, R. 2		6.50							6.50
Mt. Vernon, Durham	W. C. Williamson, Durham	J. R. Parham, Durham	25.00							25.00
First Baptist, Charlotte		Edgar Phillips, Charlotte	10.00			10.00	10.00			30.00
Sandy Grove, Rockingham	J. C. Covington, Red Springs		2.00							2.00
Long Pine, Rockingham	J. C. Covington, Red Springs		2.00							2.00
Emmanuel, McMillan	St. Paul, R. 1, Box 77	Personal Pledge					5.00			5.00
Mt. Moriah, Louisburg	J. S. Davis, Shocco	S. S. Nicholson, Louisburg		5.00			5.00			10.00
First Baptist, Red Springs	F. D. Bandy, Raeford		2.00	3.00			3.00			8.00
Laurel Hill, Lumber Bridge	T. D. Dandy		7.90	10.00			10.00			27.90
New Light, Hallsboro	D. C. Gore, Whiteville		2.00							2.00
New Light S. S., Hallsboro	D. C. Gore, Whiteville		2.00							2.00
Shiloh, Wilmington, R. 2	D. C. Gore, Whiteville		2.00							2.00
Shiloh, Scotland Neck	J. C. Melton, Scotland Neck	H. H. Arrington	15.00							15.00
Newkirk Chapel	G. R. Dudley, Wilmington		5.00							5.00
First Baptist, Rodoco	Thomas Sharp		1.00							1.00
Chapel Hill, Terrell	Thomas Sharp		2.00							2.00
Good Hope, Raleigh	A. T. Price, Raleigh			3.00					2.00	5.00
Jumper Level	A. T. Price, Raleigh		3.00					3.00		6.00
Pleasant Grove	A. T. Price, Raleigh		4.00					4.00		8.00
Mt. Zoar	A. T. Price, Raleigh		2.00					3.00		5.00
Mt. Calvary, Goldsboro	I. S. Riddick, Pikeville		2.00							2.00
St. Mark	I. S. Riddick, Pikeville		2.00							2.00
Shiloh	I. S. Riddick, Pikeville		2.00							2.00
Mt. Pilgrim, Hobgood	W. M. Wiggins		2.00							2.00
Jerusalem	W. M. Wiggins		2.00							2.00
Tilley's Chapel	W. M. Wiggins		2.00							2.00
St. Mary	W. M. Wiggins		3.00							3.00
Riddick's Grove	J. A. Nimms, Elizabeth City									10.00
Zion Hill	J. A. Nimms, Elizabeth City									5.00

CHURCHES	PASTORS AND POST OFFICE	SECRETARIES AND POST OFFICE	Representative Fee.	Foreign Missions.	Oxford Orphanage.	Winston Orphanage.	Ministerial Education.	Superannuated Ministers.	State Missions.	Totals.
James Chapel	P. C. Covington									5.00
Island Grove	P. C. Covington									3.00
Antioch, Goldsboro	J. D. McRae, Goldsboro									8.00
	Rev. W. D. Foxworth, Wilson								10.00	10.00
First Baptist, Rocky Mount	J. S. Brown									10.00
Shiloh, Wilmington	W. H. Moore, Wilmington								25.00	25.00
Pleasant Hill	A. H. Dickson, Rose Hill		2.00						3.00	5.00
Roanoke, Salem	J. W. Blacknall, Garysburg									10.00
Roanoke S. S., Salem	J. W. Blacknall, Garysburg									5.00
Sandy Branch	P. A. Bishop, Roxobel									5.00
Liberty Baptist	C. F. Pope, Raleigh									10.00
Hall Chapel	J. N. McKnight, Burgaw									6.00
Union Chapel	J. N. McKnight, Burgaw									2.00
First Baptist, Fayetteville	H. G. Pope, Fayetteville									15.00
Friendship, Fayetteville	C. T. Underwood, Fayetteville			36.76						36.76
Gethsemane, Franklin Co.	H. Pair, Knightdale									20.00
Rhyle Hill	H. Pair, Knightdale									31.34
St. Matthews	H. Pair, Knightdale									10.00
Shiloh Baptist	C. S. Crumpler, Maxton	J. H. Maloy, Maxton								5.00
Galilee Baptist Church	J. D. McRae, Goldsboro	(Sent in to C. S. Brown)								30.00
Ashland Church	D. L. Simons, Powellsville	(Sent in to C. S. Brown)								5.00
St. Paul	D. L. Simons, Powellsville	(Sent in to C. S. Brown)								5.00
Falling Creek Baptist Church	M. L. Dawson, (Sent in)	G. R. H. Smith, Fayetteville, R. 5								7.00
Falling Run Baptist Church	M. L. Dawson	G. R. H. Smith, Fayetteville, R. 5								3.50
First Baptist, Smithfield	M. L. Dawson (Sent in)	D. W. H. Mitchener								10.00
First Baptist, Hamlet	L. W. Wertz, Hamlet	L. A. Walls, Hamlet								3.00
Bright Hope, Laurinburg	L. W. Wertz,	E. M. McDuffy								3.00
First Baptist Mt, Hamlet		L. T. Christmas								7.50
First Baptist, Thomasville	J. E. Boykin	R. E. Gatus								6.00
First Baptist, Dunn	R. W. Underwood, Dunn	I. E. Brewington, Dunn								5.00
St. Luke, McDonald	F. E. Cobb, Wilmington	Minnie Thompson, McDonald								5.00
Ebenezer, Marietta	F. E. Cobb, Wilmington	L. A. Williams, Marietta								5.00
E. Market Street, Greensboro	P. P. Eaton, Greensboro									2.00
Fletcher Grove, McCall, S. C.	J. W. Diggs, Pee Dee									2.00